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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
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MORRIS W. CARTER  
RECORDER

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to  
COUNTRYWIDE HOME LOANS, INC.

that certain

mortgage executed by **CATHLINE NAVEJAS**  
**DIVORCED AND NOT SINCE REMARRIED**

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated June 24th, 1999  
conveying the following described  
real estate, to wit:

as

**THE WEST 6 FEET OF LOT 47, ALL OF LOT 48 AND THE EAST 13 FEET OF LOT 49 IN STAFFORD AND  
FRANKLE'S CENTRAL CALUMET ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED JULY 10,  
IN PLAT BOOK 9 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

1911

\*re-record to correct legal description\*

ADDRESS: 1336 HOFFMAN STREET  
HAMMOND, IN 46327



PARCEL #: UNIT NO.26 KEY NO. 36-129-7

and recorded in the Recorder's Office of LAKE  
as Document No. 99055858

County, State of IN

together with note and indebtedness secured thereby.

Mortgage recorded on July 6, 1999

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to  
be signed by its Vice-President and attested by its Assistant Secretary, this 24th day of June  
1999

COMMUNITY TITLE COMPANY City Mortgage, Inc.

FILE NO 18030-SV

WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

*Eric Thompson*

ERIC THOMPSON, ASSISTANT SECRETARY

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0845

8579024 (9712)

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91499-6106

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17.00  
E.P.

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 24th day of June, 1999

Document is  
**NOT OFFICIAL!**

This Document is  
the Lake County Recorder's Office

*Betty M. Christianson*  
NOTARY PUBLIC

**OFFICIAL SEAL**  
BETTY M CHRISTIANSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/19/03

My Commission Expires: 5-19-03

**STOP**

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

