STATE OF INDIANA LAKE COUNTY FILED FOR AFFORD

2000 070770

2000 SEP 28 AM 9: 08

## MORRIS W. CARTER RECORDER SATISFACTION OF MORTGAGE

To <u>sand ridge ba</u> dated July 15,		Recorded on JULY 22	1908
	Recorder for		, County, Indiana
as Document Nur		8055940	, 000000, 1000000
		same is hereby released.	rty of
• • • • • • • • • • • • • • • • • • • •		County Recorde	
		<b>*</b>	
Witness my hand <mark>an</mark>	d seal this 25TH	day of SEPTEMBER	, 2000
		1. 11 01	49.44
	BY:	Savid S Ha	wey EVP
	TITLE:	David S. Harvey, Exe	cutive Vice President
	7.4		
STATE OF INDIAN		aa.	
COUNTY OF	Lake	SS:	
Dafana ma Aba umla	microst a Nictory Dui	line and County	u this orms day of
		olic in and for said County appeared David	
		(Title) of Sand	
		ed satisfaction or mortga	
		VOIANA LILLE	501/
4	Λ	1 1/1/1	1
(Notary	y Public)	varience T. Up	reme
•	CHARLENE I	C. AHRENS	. +
County	of Residence: LAKE	My commission exp	oires: 03-09-08
PD 70824778-316	597		
This instrument was	prepared by:Dav	id S. Harvey, Executive	Vice President
		Ł	

Sand Ridge Bank

10.00 E.P., 152389