STATE OF INCIDANA LAKE COUNTY FILED FOR RECORD

2000 070769

2000 SEP 28 AM 9: 07

MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

To SAND RIDGE BA	N Document is
dated OCTOBER 5,	
	corder for LARE County, Indiana
as Document Num	
has been fully paid an	satisfied, and the same is hereby released. Ty
	the Lake County Recorder!
Witness my hand and	ceal this 20TH day of SEPTEMBER , 2000
	BY: And Starte
	Triple. Deside House Essenting Vice President
	TITLE: David S. Harvey, Executive Vice President
STATE OF INDIANA	
COUNTY OF	Lake SS:
COUNTION	Lake 55.
Refore me, the unders	gned, a Notary Public in and for said County, this 20TH day of
	, Personally appeared David S. Harvey
	President (Title) of Sand Ridge Bank and
	cution of the annexed satisfaction or mortgage.
•	WOJANA LINE
	Alan Day
(Notary)	ublic) Marlene K. Ahrens
	CHARLENE K, AHRENS
▼	Residence: LAKE My commission expires: 03-09-08
DD 7/5170/1 000	.7
PD 76517841-303	epared by:David S. Harvey, Executive Vice President

Sand Ridge Bank

p.o. Box 598 10.00

schererville, In. E.P.

46375-9990 152195