LAKE COUNTY

This assignment is being re-recorded to include the Middle Initial of the borrower.
Original assignment already recorded

2000 070761

2000 SEP 28 AN 9: 06

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0241139

INVESTOR ACCT#

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

BANK OF AMERICA N A
CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 01ST DAY OF MARCH
2000, MADE AND EXECUTED BY Michael R Nightingale

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake

STATE OF INDIANA

DOC#2000-018894

ON THE TISE DAY OF MARCH

WITH THE INDEBTEDNESS SECURE THEREOF AND ALL RIGHT TO ENFORCE

PAYMENT OUT OF THE MORTGACED PROPERTY OF OTHERWISE.

LOT 60 STONEY RUN ESTATES SEALTAX REY 11 10 0125 0023

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS ATTREBUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 21ST DAY OF SEPTEMBER, 2000 AT SOUTH BEND, INDIANA

ATTEST:

CTRUSTCORP MORTGAGE COMPANY

JOHANNA M. BRANIFF ASSISTANT VICE PRESIDENT KATHLEEN A. HOOTMAN

ASSISTANT VICE PRESIDENT

STATE OF INDIANA COUNTY OF ST. JOSEPH SS - DIAN

ON THIS 21ST DAY OF SEPTEMBER, 2000, BEFORE ME APPEARED JOAHANNA M. BRANIFF AND KATHLEEN A. HOOTMAN TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

CHRISTINE A FOX NOTARY PUBLIC

A RESIDENT OF ST JOSEPH COUNTY

MY COMMISSION EXPIRES NOVEMBER 9, 2000
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT
TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. P. O. BOX
149 SOUTH BEND, INDIANA 46624.

10 A

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