

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070745

2000 SEP 28 AM 8:56

MORRIS W. CARTER
RECORDER

(2)

ASSIGNMENT OF MORTGAGE

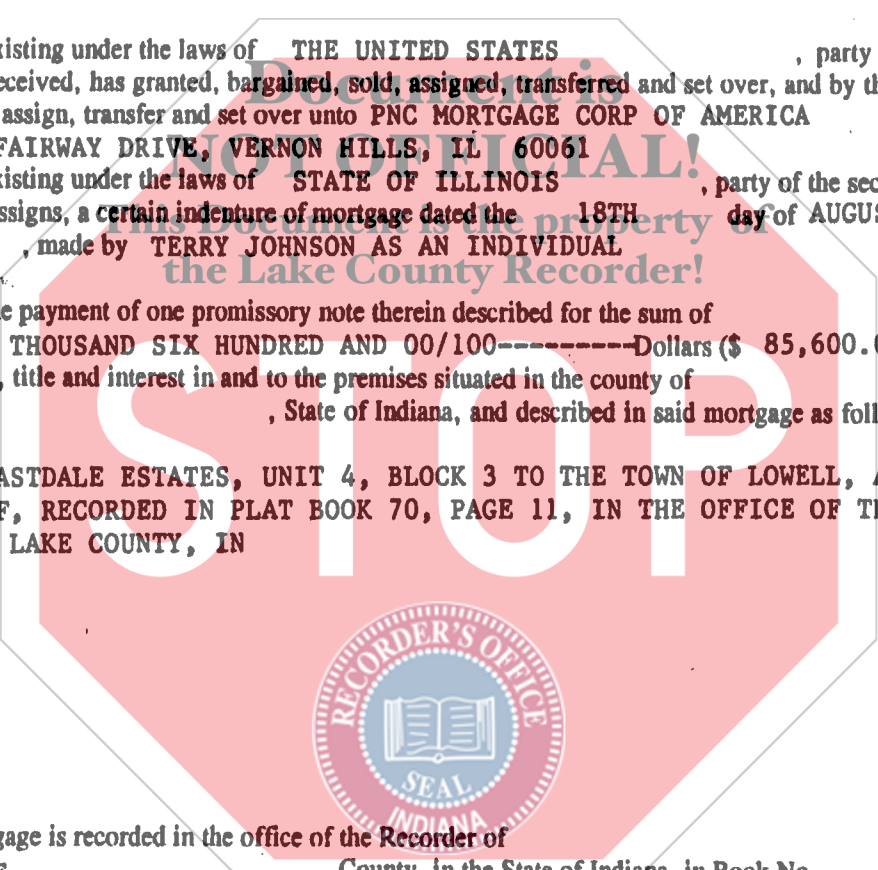
KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto PNC MORTGAGE CORP OF AMERICA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 organized and existing under the laws of STATE OF ILLINOIS, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18TH day of AUGUST A.D. 2000, made by TERRY JOHNSON AS AN INDIVIDUAL

to it, securing the payment of one promissory note therein described for the sum of EIGHTY FIVE THOUSAND SIX HUNDRED AND 00/100-----Dollars (\$ 85,600.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 83 IN EASTDALE ESTATES, UNIT 4, BLOCK 3 TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 70, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
995(IN) (9807) Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

RETURN RECORDED DOCUMENT TO:



Guaranteed Fidelity Title Co.
401 15th Street SE
Demotte, IN 46310



5444
12.00
E.P.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **KAY WAGMAN** its **ASSISTANT VICE PRESIDENT**, and attested by **EDWINA GOLEC**, its **ASSISTANT VICE PRESIDENT** and its corporate seal to be hereunto affixed this

29 day of **AUGUST**, A.D. 2000

ATTEST:

Edwina Golec By: *Kay Wagman*
EDWINA GOLEC, ASSISTANT VICE PRESIDENT **KAY WAGMAN, ASSISTANT VICE PRESIDENT**

This form was prepared by: **SECURITY FEDERAL BANK & TRUST**, address: **9321 WICKER AVENUE ST. JOHN, IN 46373**, tel. no.: **219-365-4344**

State of **INDIANA**
County of **LAKE**

This instrument was acknowledged before me on **AUGUST 29, 2000**
by **KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT**

as **OFFICERS** of **SECURITY FEDERAL BANK & TRUST**

COMMISSION EXPIRES: **4/17/08**



Donna R. Brown
DONNA R. BROWN, NOTARY PUBLIC
RESIDENT OF LAKE COUNTY, INDIANA