Real Estate Mortgaged For

This Indenture Witnesseth That 070607

Dan & Norma Deering

2000 SEP 27 AM 11: 56

MORRIS W. CARTER RECORDER

of Lake

County, in the State of Indiana

Mortgage and Warrant to

Jose Carrera

of 1 Lake

County, in the State of

Indiana, , the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Turner's 1st. addition, S. 2/3 of Lot 47 and N. 2/3 of Lot 46, Block 1

Also known as: 5709 Erie Avenue
Hammond, In 46320

NOT OFFICIAL!

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and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as Their interest may appear and the policy duly assigned to the mortgagee, to the amount of Two Thousand One Hundred Twonty Five ———— Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

| | eof, the said mortg | ragor has hereunto | sethis hands and |
|-------------------|---|----------------------------|-----------------------------------|
| seal this | 22ND day of | SEPTE | ms6 15 2000 |
| X Fore correre | (Seal |) | (Seal) |
| Jose Carrera | | • | (Seal) |
| | | • | (Seal) |
| TATE OF INDIANA | · | COLLIMY | |
|)IAIL OF INDIANA, | | , | |
| | petore me, the undersigned, | , a Notary Public in and) | or said County, this |
| | | | Jan Jan |
| | ****************************** | | |
| • | *************************************** | | |
| | | and acknowledged the ex- | cution of the foregoing instrumer |
| | Witness my hand and official | al seal. | AN. |