

PREPARED BY:
JOSEPH M.E. WISZOWATY
ILLIANA MORTGAGE

127 N. Broad
Griffith, IN 46319
AND WHEN RECORDED MAIL TO

2000 070602

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 27 AM 11:56

MORRIS W. CARTER
RECORDER

NAME ILLIANA MORTGAGE
ADDRESS
CITY & STATE 127 N. Broad
Griffith, IN 46319

Loan # 0002864767

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHTENAW MORTGAGE COMPANY**, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 22nd, 2000**, executed by **DOROTHY A. GRAUER and LAVERNE L. ABBOTT, Joint Tenants w/Rights of Survivorship**

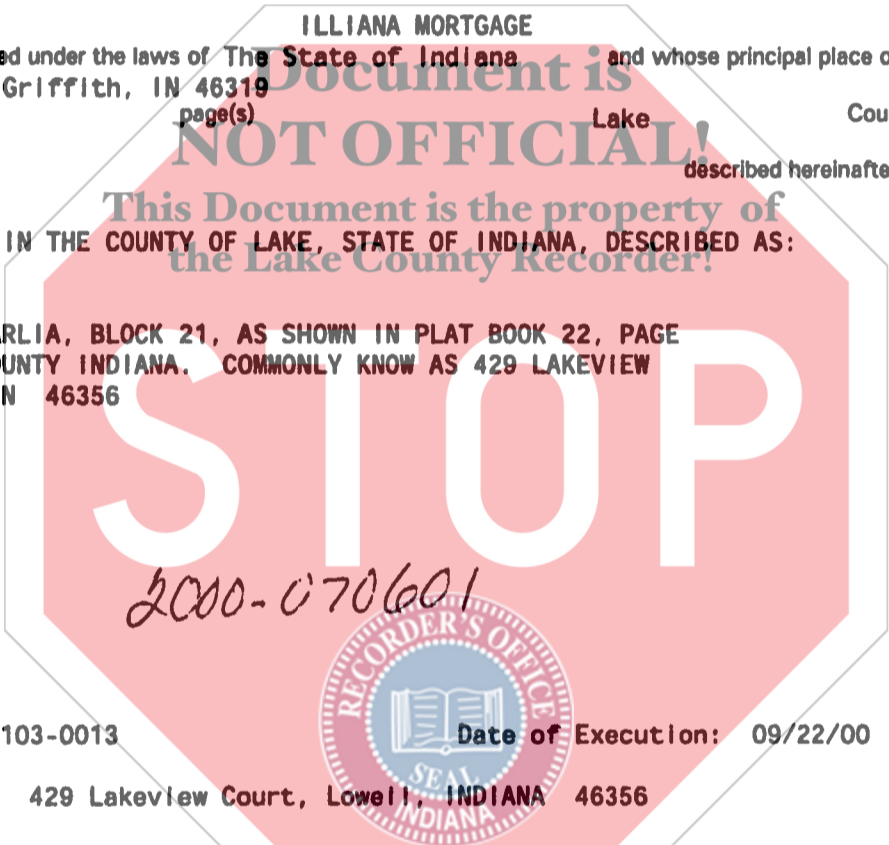
to a corporation organized under the laws of **The State of Indiana** and whose principal place of business is **127 N. Broad, Griffith, IN 46319** and recorded in Liber **page(s)** **Lake** **County** Records.

State of **INDIANA**

described hereinafter as follows:

LAND SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS:

LOT 13, DALECARLIA, BLOCK 21, AS SHOWN IN PLAT BOOK 22, PAGE 63, IN LAKE COUNTY INDIANA. COMMONLY KNOWN AS 429 LAKEVIEW CT., LOWELL, IN 46356



ITEM # 02-03-0103-0013

Date of Execution: 09/22/00

ALSO KNOWN AS: 429 Lakeview Court, Lowell, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **ILLIANA MORTGAGE**

STATE OF **Indiana**
COUNTY OF **Lake**

By: **JOSEPH M.E. WISZOWATY**
Vice President

On **September 22, 2000** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH M.E. WISZOWATY** known to me to be the **Vice President**

Its:

By:

Its:

Witness:

and **known to me to be** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **James A. Hugus**

County:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JAMES A HUGUS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 24, 2006

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307



10-
am
CM#
14065