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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 070590

2000 SEP 27 AM 11:31

MORRIS W. CARTER  
RECORDER

2-2812

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK & TRUST**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

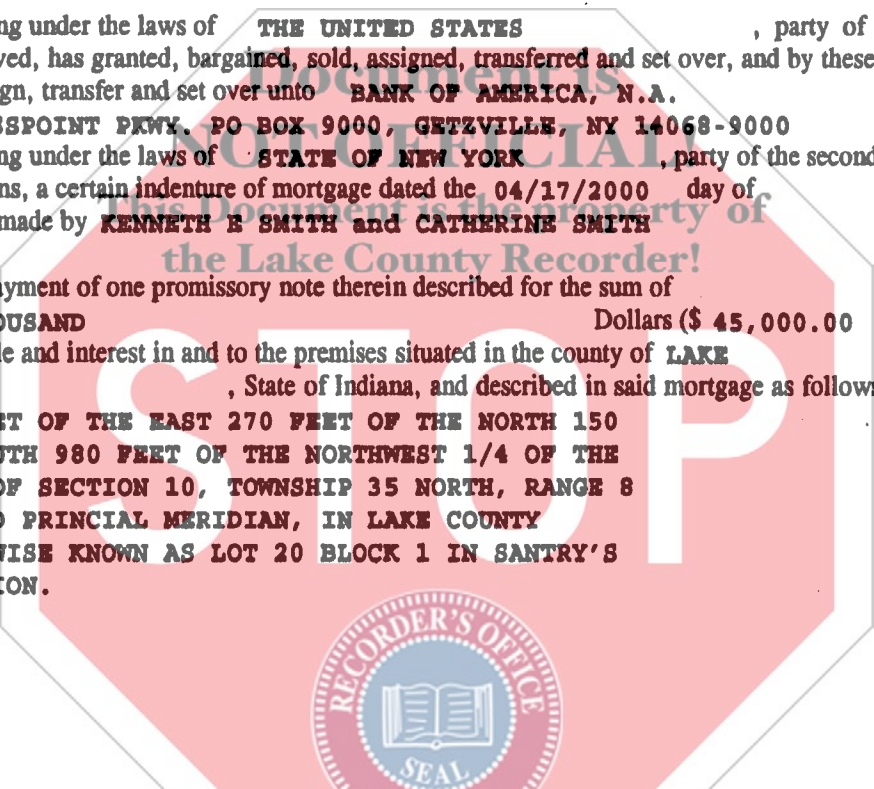
**475 CROSSPOINT PKWY. PO BOX 9000, GETZVILLE, NY 14068-9000**

organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **04/17/2000** day of **A.D.**, made by **KENNETH B SMITH and CATHERINE SMITH**

to it, securing the payment of one promissory note therein described for the sum of **FORTY FIVE THOUSAND** Dollars (**\$ 45,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:

**THE WEST 90 FEET OF THE EAST 270 FEET OF THE NORTH 150 FEET OF THE SOUTH 980 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA, OTHERWISE KNOWN AS LOT 20 BLOCK 1 IN SANTRY'S MANOR SUBDIVISION.**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **20000** at Page **02090** as Document No. **200002090** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

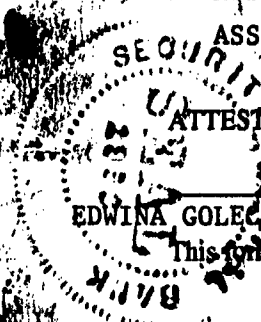
Indiana Assignment of Mortgage 12/95  
1-995(IN) (9807) Initial **EBT**  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7201



**HOLD FOR**  
**Title Express, Inc.**  
**8585 Broadway • Ste. 680**  
**Merrillville, IN 46410**

#2812  
12.00  
Ac

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN its ASSISTANT VICE PRESIDENT, and attested by EDWINA GOLEC, its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereunto affixed this 18TH day of SEPTEMBER, A.D. 2000.



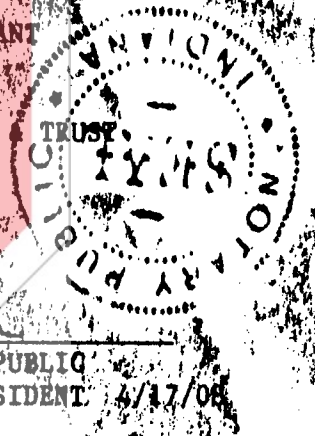
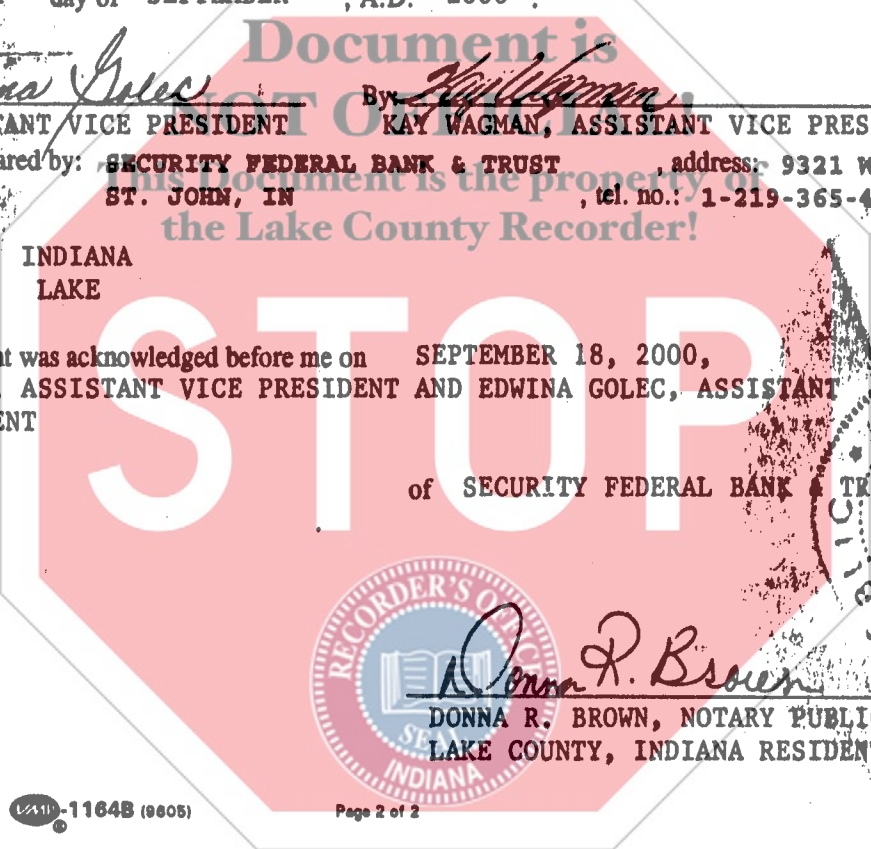
ATTEST: Edwina Golec By: Kay Wagman  
EDWINA GOLEC, ASSISTANT VICE PRESIDENT KAY WAGMAN, ASSISTANT VICE PRESIDENT

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of INDIANA  
County of LAKE

This instrument was acknowledged before me on SEPTEMBER 18, 2000, by KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT

as OFFICERS of SECURITY FEDERAL BANK & TRUST



Donna R. Brown  
DONNA R. BROWN, NOTARY PUBLIC  
LAKE COUNTY, INDIANA RESIDENT 4/17/04