

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 070572

2000 SEP 27 AM 10:41

OFB#:30549620  
DN#:1652450

MORRIS W. CARTER  
RECORDER

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number : 041030739  
Servicing Number : 1594720



[Space Above This Line For Recording Data]

OFB# 30549620

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that  
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, <sup>as Beneficiary</sup>  
organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted,  
bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

### OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., #105

organized and existing under the laws of <sup>United States</sup> West Palm Beach, FL 33401, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 14th day of May 1999, made by:  
JULIO C. CHAVARRIA

property address: 6328 Garfield Avenue, Hammond, IN  
to it, securing the payment of one promissory note therein described for the sum of  
fifty thousand Dollars (\$50,000.00) Rec Date: 6-2-1999  
and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana,  
and described in said mortgage as follows, to-wit: AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN AND  
which said mortgage is recorded in the office of the Recorder of Lake County, IN  
in the State of Indiana, in Book No. <sup>on 6/2/99</sup> at Page <sup>99046501</sup> as Document No. <sup>EXHIBIT "A"</sup>  
together with the said note therein described and the money due or to grow due thereon, with the interest:  
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject  
only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by:  
Cathy Stein, Assistant Secretary and attested,  
, and its corporate seal to be hereunto affixed this 28th day of May, 1999.  
ATTEST: OPTION ONE MORTGAGE CORPORATION, a California Corporation

*Marisela*  
By: *Cathy Stein*, Assistant Secretary

This instrument was prepared by: *L.R.*  
Loretta Ruiz  
Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA  
92618 Phone: (800)704-0800

[Space Below This Line For Acknowledgment]  
State of California, County of ORANGE )SS:

On May 28, 1999 before me, the undersigned, a Notary Public  
in and for said State, personally appeared Cathy Stein, Assistant Secretary  
Option One Mortgage Corporation, A California Corporation personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/ their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted and executed the instrument.

(Reserved for official seal) Witness my hand and official seal.



Signature *Melissa Buchwald*  
Melissa Buchwald  
Name (typed or printed)  
My commission expires: July 27, 2001

0000701  
RECORD & RETURN TO:  
Grant Explorers, Inc.  
300 Rector Place  
New York, NY 10280  
(212) 945-6324

12-5m  
410410

**EXHIBIT "A"**

**LOT 7, BLOCK 1, HYDE PARK ADDITION TO THE CITY OF HAMMOND AS SHOWN IN  
PLAT BOOK 12, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.**

