162-04 305 DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DISCHARGE OF MORTGAGE FILED FOR MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and throught said Secretary's agent hereinbelow identified and signing, does by this document wertify, and make known to the public, that a certain according described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: JAMES HERMAN THORESON AND CLARA ANN COLVIN FHA CASE NUMBER: 152-043057-221

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by JAMES HERMAN THORESON AND CLARA ANN COLVIN in favor of LAKE MORTGAGE COMPANY, INC. dated NOVEMBER 3, 1976, in the amount of \$23,900.00 recorded NOVEMBER 5, 1976, as Instrument Number 377975, which was further assigned to the Secretary of Housing and Urban Development on DECEMBER 19, 1984, and recorded DECEMBER 27, 1984, as Instrument 785920, all recording being in the Office of the Recorder of LAKE County, Indiana.

PROPERTY DESCRIPTION: LOTS 9, 10 AND SOUTH 1/2 OF LOT 11 IN BLOCK 12 IN BROADWAY GARDENS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 14 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY					
by William	Latter		Date:	FEB 1 8 1997	
William K. Far Director, Sin	ttic gle Family Hous	ing lessed by	DEANG	M. BA	RKER
(SEAL)	WICE	and		Benehar	<u> </u>
STATE OF INDIANA) 88:	SEAL	isa Obe	nchain	
COUNTY OF MARION	;	MOIANA	min		

Before me, ROBERT SPRAGGINS, a Notary Public in and for said State, today, FERRUARY 18, 1997 appeared William K. FATTIC, who acknowledged execution of the foregoing document as an agent of said Secretary.

My commission expires 10/28/2000 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PLEASE RETURN RECORDED DOCUMENT TO: HUD, ATTN: LEGAL DIVISION, 151 NORTH DELAWARE STREET, INDIANAPOLIS, IN 46204-2526

When Recorded, Return to:
PEELLE CORP. RECONVEYANCE DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

12.00 12.00

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