

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070531

2000 SEP 27 AM 10: 23

PLEASE RETURN TO: 1st Federal SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA 9030 Cline Avenue Highland, In 46322

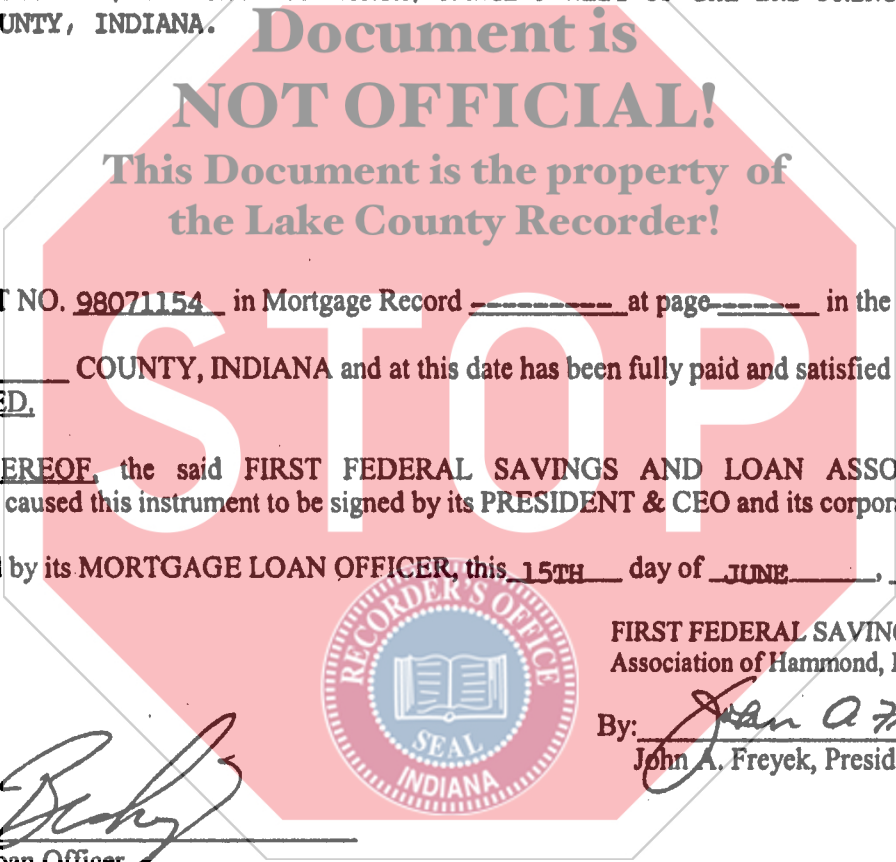
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

FRANK M HAWKS AND LUCY HAWKS, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 31ST day
of AUGUST, 1998, mortgaging certain Real Estate described as follows:

THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH
1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL
MERIDIAN, IN LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 98071154 in Mortgage Record _____ at page _____ in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 15TH day of JUNE, 2000.

ATTEST:

Brian A. Bishop
Brian A. Bishop, Mortgage Loan Officer



FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana.

By: John A. Freyek
John A. Freyek, President & CEO

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,
for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

1000
AC
9056