

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070529

SEP 27 AM 10:23

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

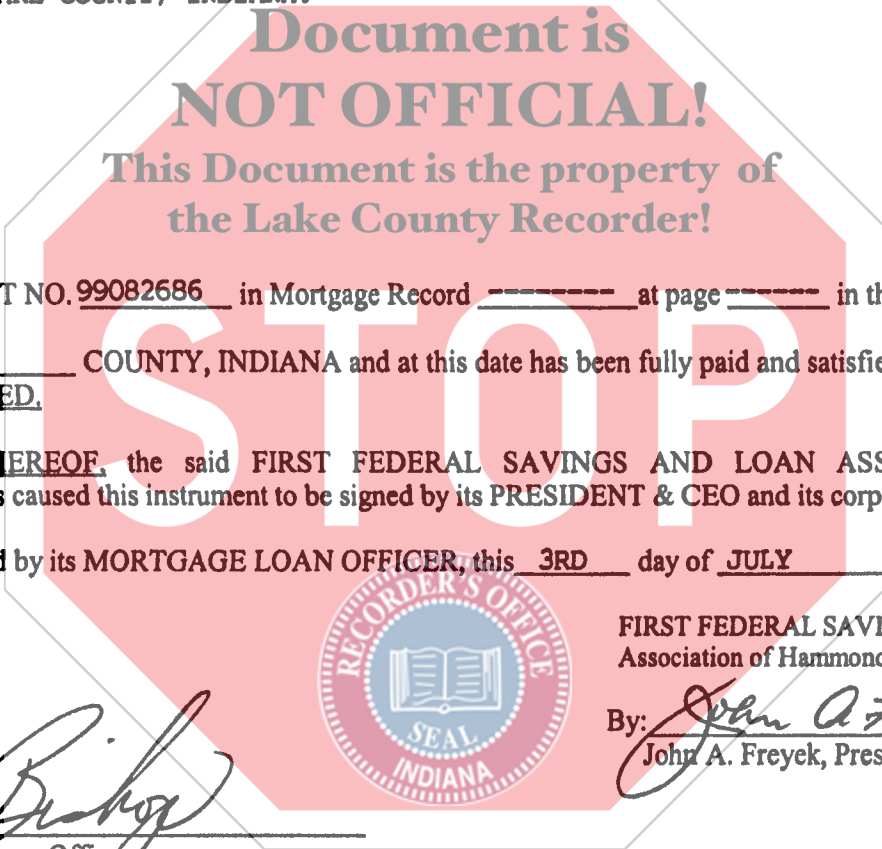
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

JAMES E DEDELOW AND ALEXIS V DEDELOW, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 1st day
of OCTOBER, 1999, mortgaging certain Real Estate described as follows:

THE NORTHERLY HALF OF LOT 514 IN FOXWOOD ESTATES, UNIT 8, AN ADDITION TO THE TOWN OF
SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 76, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 99082686 in Mortgage Record _____ at page _____ in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of JULY, 2000.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana.

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Brian A. Bishop
Brian A. Bishop, Mortgage Loan Officer

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,
for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

1000
Ac
9055