

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

PLEASE RETURN TO: First Federal SALA of Hammond, 2490 1/2 Clinton Avenue Highland, In 46322

**SATISFACTION OF MORTGAGE**

MORRIS W. CARTER  
RECORDER

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

ELIAS S GUERRA

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 24TH day  
of JULY, 1998, mortgaging certain Real Estate described as follows:

LOT 17 AND THE NORTH HALF OF LOT 16, BLOCK 2, FRANKLIN ADDITION TO THE CITY OF  
HAMMOND, AS SHOWN IN PLAT BOOK 4, IN LAKE COUNTY, INDIANA.

Document is  
**NOT OFFICIAL!**

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the Lake County Recorder!

was recorded as DOCUMENT NO. 98058602 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the  
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is  
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 12TH day of AUGUST, 1999.

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana.

By: John A. Freyek  
John A. Freyek, President & CEO

ATTEST:

Brian A. Bishop  
Brian A. Bishop, Mortgage Loan Officer



STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:  
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and  
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above  
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,  
for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

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