

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Return to:
NC99NC2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

2000 070474

2000 SEP 27 AM 9:53

MORRIS W. CARTER
RECORDER

Loan Number: 0000202056

BC: 1799375

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION** (beneficiary) organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto *

2600 N. Mayfair Rd. Milwaukee, WI 53226 organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10th** day of **December**, A.D. 1998, made by **DONALD E. FECH AND CATHERINE A. FECH**, HUSBAND AND WIFE, AS JOINT TENANTS **9331 FARMER DRIVE, HIGHLAND Indiana 46322**,

to it, securing the payment of one promissory note therein described for the sum of **Eighty-Six Thousand, Two Hundred Fifty and No/100** Dollars (\$ **86,250.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~
FIRST STAR BANK, MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SECURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC2

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. _____ at Page _____ as Document No. **9810044**, together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Gina Gonzales**, and attested by **Gina Gonzales** its **A.V.P./Shipping Manager**, its **A.V.P./Shipping Manager**

and its corporate seal to be hereunto affixed this **18th** day of **December**, A.D. **1998**

ATTEST

NEW CENTURY MORTGAGE CORPORATION

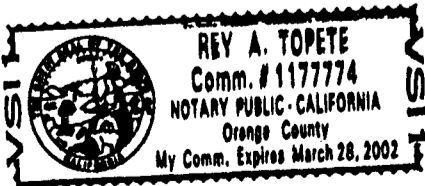
By: **Gina Gonzales**
A.V.P./Shipping Manager

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** State of California, tel. no: **1(800)967-7623** County of **ORANGE**

On **December 18, 1998** before me **Rey A. Topete** personally appeared **Gina Gonzales**

A.V.P./Shipping Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Rey A. Topete

Rom
368654