

PREPARED BY:

COLE TAYLOR BANK  
5501 W. 79TH ST.  
BURBANK, IL 60459

STATE OF INDIANA Loan No. 0290036940  
LAKE COUNTY  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

2000 0701450

2000 SEP 27 AM 9:48

MORRIS W. CARTER  
RECORDER

NAME COLE TAYLOR BANK  
ADDRESS 5501 W. 79TH STREET  
CITY & STATE BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

69420

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93063  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 16, 1999  
DANA LYNN

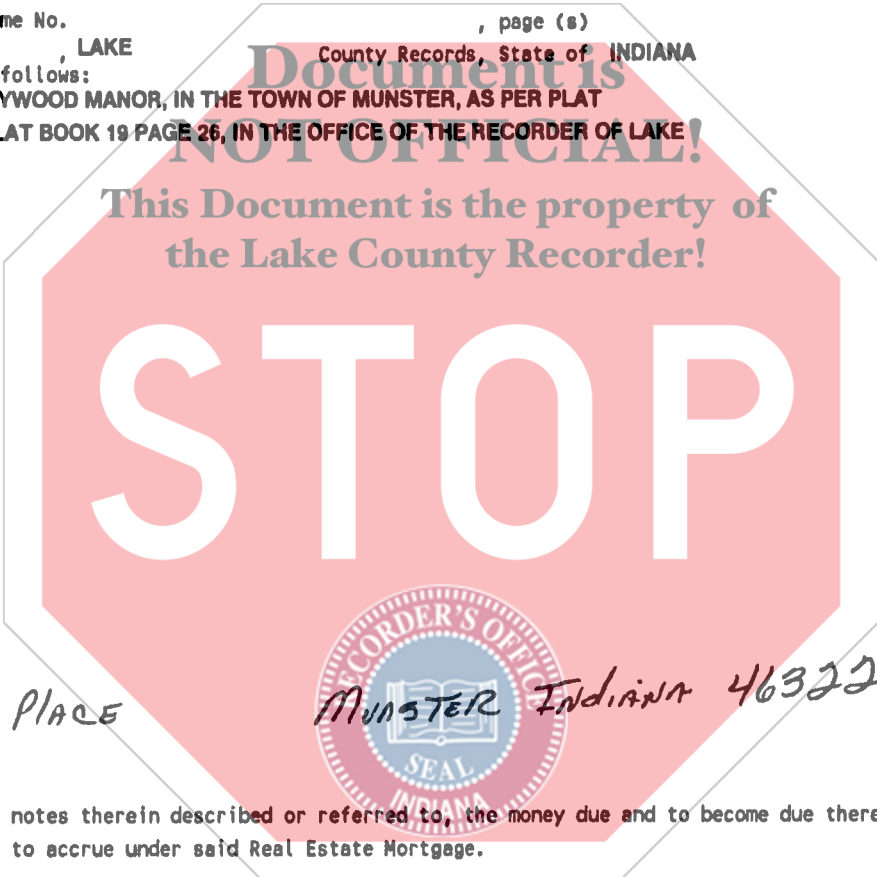
, executed by

to COLE TAYLOR BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459

and who's principal

and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_  
No. 99077562, LAKE County Records, State of INDIANA  
described hereinafter as follows:  
LOT 39 IN BLOCK 5 IN HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

as Document



28-64-39

312 BELMONT PLACE

MUNSTER INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On SEPTEMBER 16, 1999 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared TOM PISAPIA

*Tom Pisapia*  
By: TOM PISAPIA  
It's: SENIOR VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she  
is the SENIOR VICE PRESIDENT  
of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By:  
It's:

Witness:  
Witness:

Notary Public *Valerie Chase*  
COOK NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 03/12/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

GFS FORM #A992

CTIC Has made an accomodation recording of  
the instrument. We Have made no examination  
of the instrument or the land affected.

10-  
LOW  
CT



6L8, B\*4

G000942G1

Chicago Title Insurance Company