STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

DS098FU7S57384

Prepared by and after
recordation return to:
Philip C. Speros
Data Star, Inc
3790 Via De La Valle #204
Del Mar, CA 92014
(619) 558-1834
[DS098FU7S57384]

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 06/01/00 by **First Union Mortgage Corporation**, (The"Assignor"), whose mail address is **150 Fayetteville Street Mall, Raleigh, NC 27601** to:

Chase Manhattan Mortgage Corporation, (The "Assignee"),
whose mail address is: **1500 North 19th Street, Monroe, LA 71201**.

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STOP

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **LAKE** County, State of **IN**, as follows:

Loan Number: *7149078* 1947280613	BORROWER(S): TORRES, ARMANDO M. TORRES, NYMPHA A.	Recording Date: 09/01/99 Inst/Doc#: 99072413 PIN: 263301880001
Mortgagee: **FIRST UNION MORTGAGE CORPORATION**		Orig. Loan Amt.: 97350

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest:
By: Linda Bamford
Name: Linda Bamford
Title: Vice President

By: Lisa Alfonso
Name: Lisa Alfonso
Title: Vice President

Witness By: June Brita
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 07/10/00, before me, Jody Natoli , a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso , Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)

JODY NATOLI
MY COMMISSION EXPIRES
October 10, 2002

Phil Speros

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21513