

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070384

2000 SEP 27 AM 9:35

MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto

ALBERT JAMES WEGMANN

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of Sept., 1996, and recorded/registered in the Recorder's/Registrar's records, on page 99, as document No. 96061039, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 38, FAIRMEADOW 13TH ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 39, PAGE 99, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-295-38

Address(es) of premises: 1448 HOLLY LANE, MUNSTER, INDIANA

Witness hand(s) and seal(s), this 14TH day of SEPTEMBER, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By:  (SEAL)
C. H. Dekker, Vice President

Attest:  (SEAL)
Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

120m
54661

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C H DEKKER, personally known to me to be the VICE PRES of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and DENNIS FLANAGIN, personally known to me to be the VICE PRES of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRES and VICE PRES they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14TH day of SEPTEMBER, 2000

Document is
NOT OFFICIAL!

This Document is filed with
the Lake County Recorder!

Lupe Valente

OFFICIAL SEAL
LUPE VALENTE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/06/03

Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/06/03



RELEASE DEED

Albert J. Wegman

TO

ADDRESS OF PROPERTY:

*1448 Holly Lane
Munster Ind*

Mail Box Enrollment Form Dept.

MAIL TO:

FIRST NATIONAL BANK OF ILLINOIS
2200 River Road
Lansing, Illinois 60450

Equity