

THIS INSTRUMENT WAS  
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2000 070345

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 SEP 27 AM 9:21

David A. Peters  
Jenner & Block  
One IBM Plaza  
330 North Wabash  
Chicago, Illinois 60611

MORRIS W. CARTER  
RECORDER

Document is

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**NOT OFFICIAL!**

**RELEASE**

This Document is the property of  
the Lake County Recorder!

**KNOW ALL MEN BY THESE PRESENTS**, that LASALLE BANK NATIONAL ASSOCIATION, a national banking association (formerly LaSalle Bank N.A.), whose principal address is 135 South LaSalle Street, Chicago, Illinois 60603 ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by that certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated January 28, 1998 and recorded as Document No. 98006633 on January 29, 1998 in the Recorder's Office of Lake County, Indiana ("Mortgage"), and that certain Assignment of Leases and Rents recorded as Document No. 98006634 ("Assignment"), each as amended by those certain Amendments to Loan Documents recorded as Document Nos. 98093313, 99029971, 99057426, 99093349, 2000-012012, 2000-015367, 2000-027072, 2000-034083 and 2000-047787, executed by 475 SUPERIOR AVENUE, L.L.C., a Delaware limited liability company, having its office at 77 West Wacker Drive, Chicago, Illinois, 60601 ("Mortgagor"), in favor of Mortgagee, and the cancellation of the note thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Mortgagor, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by the Mortgage and Assignment, in and to the premises situated in Lake County, Indiana, described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 475 Superior Avenue  
Munster, Indiana

Key Numbers: 28-517-1 and 28-517-2

920-3135  
TICOR TITLE INSURANCE  
Crown Point, Indiana

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IN WITNESS WHEREOF, this Release is executed this \_\_\_\_ day of August, 2000.

**LA SALLE BANK NATIONAL ASSOCIATION,**  
a national banking association

By: J. J. Palmer  
Name: James J. Palmer  
Its: Officer



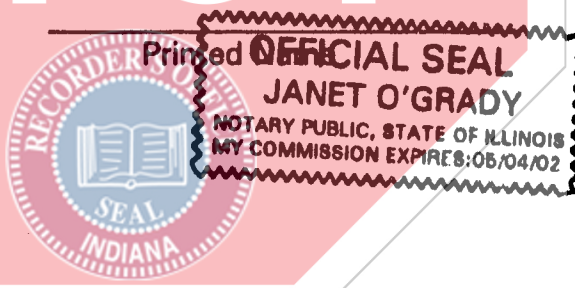
Lender's Acknowledgment

STATE OF ILLINOIS )  
 )  
 ) WILL ) SS.  
 )  
COUNTY OF COOK )

I, Janet O'Grady, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jay Palmer, personally known to me to be the OFFICER of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such OFFICER he signed and delivered the said instrument pursuant to proper authority, as a free and voluntary act and deed, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10<sup>th</sup> day of August, 2000.

Janet O'Grady  
Notary Public



My Commission expires:

5-4-02

**EXHIBIT A**

**Legal Description**

**Lots 1 and 2, Midwest Central Business Park, Unit 4, to the Town of Munster, as shown in Plat Book 64, Page 22, Lake County, Indiana**

**Common Address: 475 Superior Avenue  
Munster, Indiana**

**Key Numbers: 28-517-1 and 28-517-2**

