2000 070341

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 SEP 27 AM 9: 21

MORRIS W. CARTER RECORDER MORTGAGE

## SATISFACTION of MORTGAGE

		James Chia	·	ain Mortgage exec	———
to	FIRST S	STATE BAN	K OF PORTER		
on the <u>1st</u>	_ day of	May	20_00_,	amounting to the	sum of
\$110,00.00	, said	mortgage bei	ng recorded in	the Records of M	Iortgage
of <u>Lake</u>	County, ir	the State of	f Indiana in Do	ocument No.2000-036	<u>897</u> has
been fully paid a	nd satisfied a	and said Mor	tgage is hereby	released.	•
Witness,	his ha	nd and cor	porate seal t	his 14th d	lay of
September			t is the pro		
. /				BANK OF PORTE	R
		-	Charl	~a Hogh	
. :			CHARLES	A. HUGHES	
			VICE PRESIDE	NT & CASHIER	
		Acknowle	dgement		
State of Indiana	}	TUU	DER'S COL		
Porter Cou	nty } SS:				f
Before me	, the undersi	gned, a Not	ary Public in a	and for said Coun	ity, this
14th_day_of_	September	20 <u>00</u>	came Charles A	Hughes, Vice P	resident
and Cashler for 46304, acknowledg				k of Porter, Por tion of mortgage.	ter, in
	hand and N			". Claste	
		Melani	e L. Martinez	-Notary Public	
•		Resider	nt of Porter	County	
· / .		My Co	mmission expire	s: <u>1/19/08</u>	<del></del>
THIS INSTRUME	ENT PREPAR	RED BY: JA	MES D. RUGI	E, PRESIDENT	

Return: Frist State Bookog Porter

10-2m TI