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STATE OF INDIANA
RELEASE OF MORTGAGE
FILED FOR RECORD

For valuable consideration, it is certified that a certain mortgage executed by

2000 070339

2000 SEP 27 AM 9:21

BRYAN P. STEVENS and EILEEN S. STEVENS, husband and wife

MORRIS W. CARTER
RECORDER

, on the 22nd

day of Oct. 19 94, securing the principal sum of NINETY THOUSAND AND 00/100

Dollars (\$ 90,000.00)

which mortgage was duly recorded (as Document Number 94073315) (~~the Mortgage Document~~

~~page(s)~~ in the office of the Recorder of LAKE

County, Indiana, on 26th day of October, 19 94, and subsequently assigned to the

~~of~~ 10 to the

~~said assignment being duly recorded (as Document~~

~~Number~~ in Mortgage and Assignment Record ~~page(s)~~

~~(strike out) in the Office of the Recorder of~~ County, Indiana on the

~~day of~~ 19, is released and satisfied.

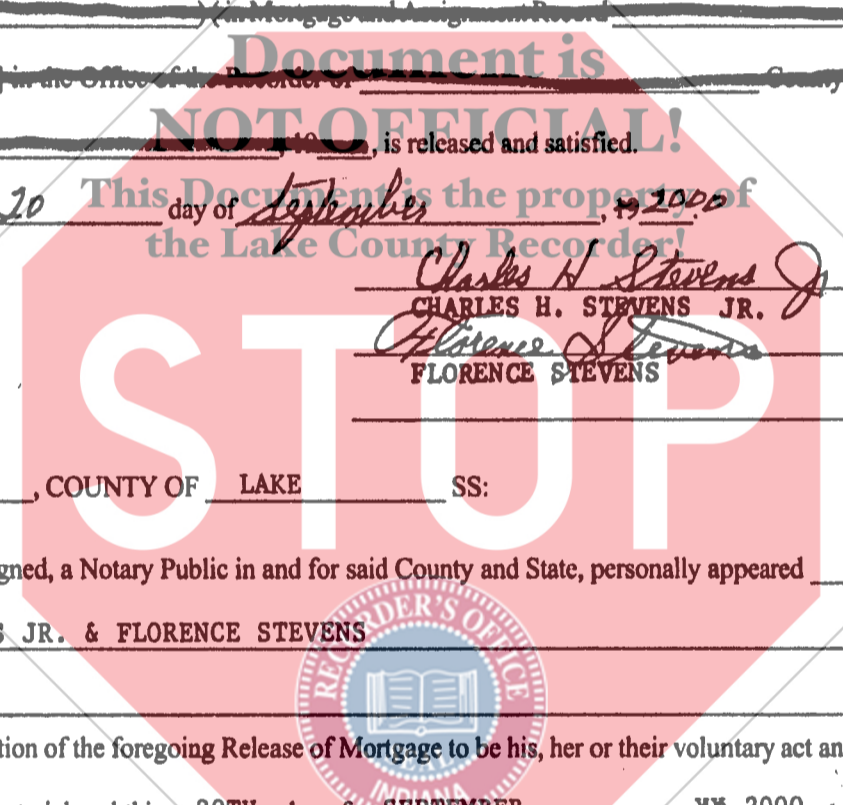
Dated this 20 day of September, 19 2000

This Document is the property of
the Lake County Recorder!

Charles H. Stevens Jr.
CHARLES H. STEVENS JR.
Florence Stevens
FLORENCE STEVENS

920002000

TICOR TITLE INSURANCE
Crown Point, Indiana



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

CHARLES H. STEVENS JR. & FLORENCE STEVENS

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 20TH day of SEPTEMBER, 2000

My Commission Expires:

My commission expires: March 5, 2008

Sophie Zdraveski
SOPHIE ZDRAVESKI

NOTARY PUBLIC

Resident of LAKE County.

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

and

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by _____, Attorney At Law

Attorney Identification No. _____ Prepared By: Jerome Reppa, Atty at law

Mail to:

Bank Cabinet - Hold