

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070330

2000 SEP 27 AM 9:20

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

National City Bank of Indiana

organized and existing under the laws of **The United States of America**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

National City Mortgage Co.

organized and existing under the laws of **The State of Ohio**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **21** day of **September**, A.D. **2000**, made by **SAUL AVILA and**

GINA H JIMENEZ

to it, securing the payment of one promissory note therein described for the sum of **SIXTY TWO THOUSAND NINE HUNDRED EIGHTY & 00/100**

Dollars (\$ **62,980.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage

as follows, to-wit:

Lot 48 in Block 1 in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 30 page 16, in the Office of the Recorder of Lake County, Indiana.

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page _____ as Document No. **2000-070329** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

^ 995(IN) (9607).01

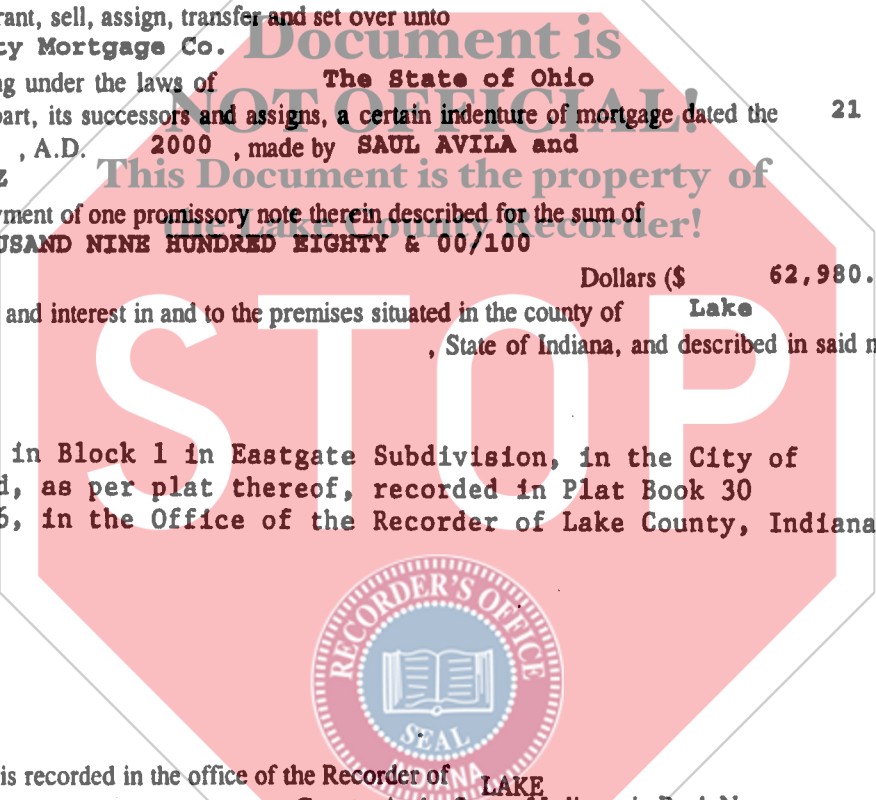
Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



92-4492 H/O Avila / Jimenez



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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by
its , and attested by

19th day of Sept, A.D. 2000 and its corporate seal to be hereunto affixed this
ATTEST:

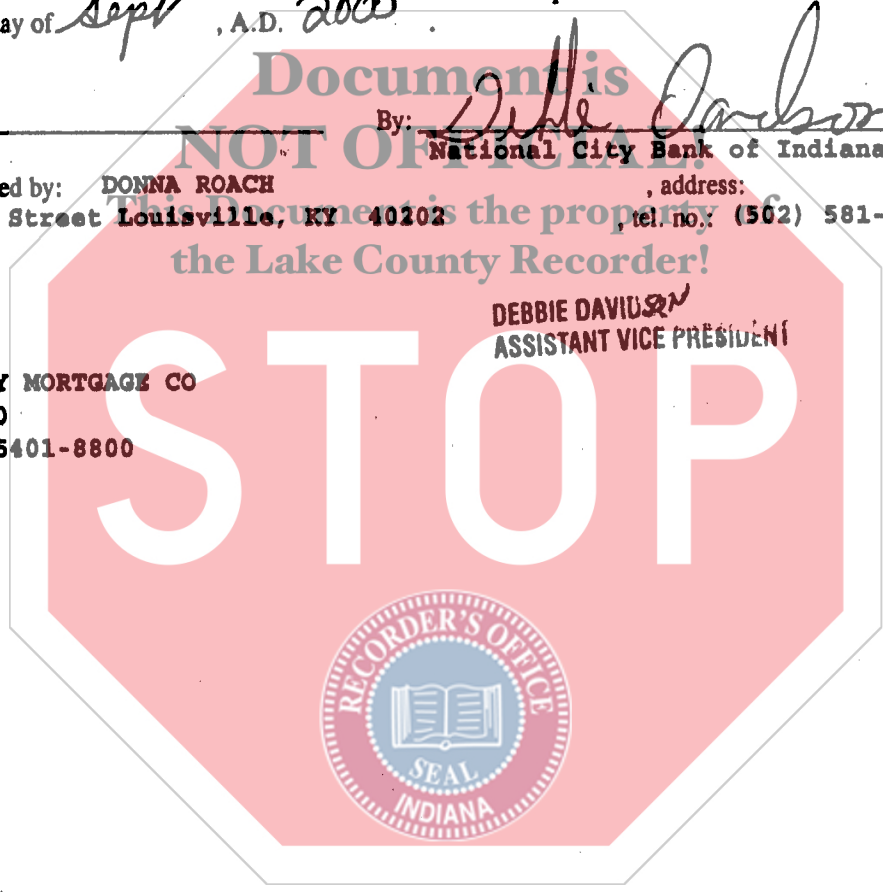
By: Debbie Davidson
National City Bank of Indiana

This form was prepared by: DONNA ROACH, address:
101 S. Fifth Street Louisville, KY 40202, tel. no.: (502) 581-7347

Return To:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT



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**Document is
NOT OFFICIAL!**

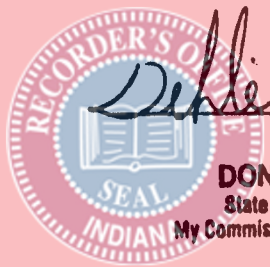
**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of **Kentucky**
County of **Jefferson**

The foregoing instrument was acknowledged before me this **19th** day of **September** 2000
by

DEBBIE DAVIDSON
ASSISTANT VICE PRESIDENT

, of **National City Bank Of Kentucky**
, a
corporation, on behalf of the said corporation.



DONNA K. ROACH
State of Kentucky at Large
My Commission Expires Dec. 23, 2002

VMP -1161B (9009).01