

Prepared By:

6817 WEST 187TH STREET
TINLEY PARK, ILLINOIS 60477

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070315

2000 SEP 27 AM 9:19

and When Recorded Mail To

TAYLOR, BEAN & WHITAKER
101 NE 2ND STREET
OCALA, FL 34470-6642

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 92149

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TAYLOR, BEAN AND WHITAKER
101 NE 2ND STREET
OCALA, FL 34470-6642

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **NORMAN E. CURTIS MARRIED MAN AND**

DONNA L. CURTIS, HIS WIFE

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is **6817 WEST 187TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

LAKE _____ page(s) _____ as Document No. **2000-070315**
County Records, State of INDIANA

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **8027 STATE LINE, MUNSTER, INDIANA 46321**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 21, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO

Michael Cavoto

By: **MICHAEL CAVOTO**

Its: **PRESIDENT**

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
WILL _____ County,

My Commission Expires 2/19/2007

By:
Its:

Phyllis Manor

Witness: **PHYLLIS MANOR, NOTARY**
OFFICIAL SEAL
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TINLEY PARK 920003913

Curtis

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92149

RIDER-LEGAL DESCRIPTION

**LOT 28, (EXCEPT THE NORTH 66 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 6
IN BROADMOOR ADDITION, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 18 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**

**This Document is the property of
the Lake County Recorder!**

**TAXING UNIT NO.: 18
KEY NO.: 28-45-40**

STOP

