STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 070287

2000 SEP 27 AM 8 57

MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE rty of

This C	'artifice '	That a certa	the Lake	County I	Recorder!	executed by:
				OOD, HUSBAND		oxoonto a o j i
· WA	DIBK M.	V/	DIMINUTE OF W		TAILD WILL	
To	SAND I	RIDGE BANK	F/K/A B	ANK OF HIGHL	AND	
dated	JUNE	26, 1992	and	Recorded on	JULY 6, 19	92
in the	Office of	the Record	er for LA	KB .		County, Indiana
			92042993			
				ame is hereby	released.	
				THE STATE OF THE S		
				MIRDER'S	<u> </u>	
Witnes	s my han	d and seal th	nis <u>215</u> T	day of s	EPTEMBER	2000
					C 1/	EVP
			BY:	Hand	5 Harray	211
		`		EL SEAL OF	uuin .	*** ** ** **
			TITLE:	David S. Ha	irvey, Executiv	e Vice President
OM A MT		NT A D.T.A				
	OF IND	•	Y afec	gg.		
COUN	TY OF _		Lake	SS:		•
Defore	ma thau	ndersigned	a Notary Pub	lic in and for s	aid County this	s 21ST day of
Delote	me, uie i	TITICISIBILOT	, a Notary I do Personaliv	anneared	David S. H:	arvey
SEPT	Evecutiv	e Vice Pres	, r croomary	(Title) of	Sand Ric	lge Bank and
acknov	viedged ti	he execution	of the annex	satisfaction	or mortgage.	
domi-	riougou u					•
			. \ .	$\sim$ $\sim$		h 0 -
•	(N	otary Public	) H	mela	Sold States	160
	<b>\</b>		/	PAMELA	S. ST. MART	'IN
	Cou	unty of Resi	dence: LAKE	My comm	ission expires:	11-20-07
D#2023	86-10	•	1,			
This in	strument	was prepare	ed by:Dav	id S. Harvey, E	Executive Vice	President

10 Ac 151890

P.OBOX 598 Scherale 46375-