STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 SEP 26 AM 11: 08

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PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORE GE

THIS CERTIFIES that a certain mortgage executed by
STEVEN KOVACEVICH AND LOREDANA KOVACEVICH, HUSBAND AND WIFE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 8TH day
of <u>DECEMBER</u> , <u>1993</u> , mortgaging certain Real Estate described as follows:
LOT 3, EXCEPT THE NORTH 10 FEET THEREOF, AND THE NORTH 10 FEET OF LOT 4, RUETH ESTATES 2ND ADDITION, BLOCK 2, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 42, PAGE 43, IN LAKE COUNTY INDIANA, AND AS AMENDED IN CERTIFICATE OF CORRECTION DATED JANUARY 11, 1973 AND RECORDED JANUARY 15, 1973, AS DOCUMENT NO. 184239.
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
was recorded as DOCUMENT NO. 93084825 in Mortgage Recordat page in the
Recorder's Office ofCOUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 13TH day of SEPTEMBER., 2000  FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.  By: Shu Q Furger John A. Freyek, President & CEO
Brian A. Bishop, Mortgage Loan Officer
STATE OF INDIANA  } SS: COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared John A. Freyek and Brian A. Bishop , personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed for the uses and purposes therein set forth, on the above date.  My commission Expires:  July 11, 2007  (County of Residence: LAKE)
This document prepared by:  Alicia Wallace, Mortgage Loan Processor

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