STATE OF INDIANA LAKE COUNTY FILED FOR BLCORD

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MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 1, 1994, made by Robert D. Lewis, An Unmarried Man to the order of INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION, the principal sum of \$43,600.00 and recorded on September 8, 1994 Document 94063171 in Mortgage Records of Lake County, State of Indiana.

PIN #254700100039

## Document is

Witness my hand and seal on September, 15, 2000. the Lake County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO

MARGARETTEN & COMPANY, INC.

By: KO Rose Powell Asst. Vice President

State of Louisiana Parish/County of Ouachita

On September, 15, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rose Powell to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs

Notary Public

Lifetime Commission

Prepared By: Teresa G Kelly **Chase Manhattan Mortgage Corporation** 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No.: 00000001907038317

County of: Lake Investor No.: 702

**Investor Category:** Investor Loan No.:

1N00 12/98

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