

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 070155

2000 SEP 26 AM 11: 07

MORRIS W. CARTER  
RECORDER

0342-010-43420

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the mortgage executed by **VUCSON, RONALD D. & VUCSON, PATRICIA A.** in favor of **UNITED COMPANIES LENDING CORPORATION** dated 12 day of **February, 1998**, and recorded on **February 23, 1998**, in the Office of the Recorder of **LAKE** County, Indiana as instrument No. **98012701**

Dated: August 16, 2000.

**UNITED COMPANIES LENDING CORPORATION**

*[Signature]*  
\_\_\_\_\_  
**LISA ACHORD, Vice President**

Document  
**NOT OFFICIAL!**  
CORPORATE ACKNOWLEDGMENT

This Document is the property of  
the Lake County Recorder!

**STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE TO WIT:**

**BEFORE ME**, the undersigned notary public duly qualified in the abovesaid parish and state, and before the undersigned witnesses, personally came and appeared, **LISA ACHORD**, who declared and acknowledged to me that he/she is the Vice President of **UNITED COMPANIES LENDING CORPORATION**, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

**SIGNED** at Baton Rouge, Louisiana, on the 16 day of August, **2000.**

*[Signature]*  
\_\_\_\_\_  
**Wendy Pourciau, Witness**

*[Signature]*  
\_\_\_\_\_  
**Amy Lewing, Witness**



*[Signature]*  
\_\_\_\_\_  
**LISA ACHORD, Vice President**

*[Signature]*  
\_\_\_\_\_  
**DENISE PICKERING, NOTARY PUBLIC**  
Commissioned in the Parish of East Baton Rouge,  
State of Louisiana.

My Commission is for Life.

↙ This instrument was prepared by and return to:

United Companies Lending Corporation  
P. O. Box 2787  
Baton Rouge, LA 70821-2787  
Attn: Mortgage Release  
*[Signature]*

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TH