

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070152

2000 SEP 26 AM 11:06

MORRIS W. CARTER
RECORDER

"RETURN TO"

Trustcorp Mortgage Company
P. O. Box 149
South Bend, IN 46624

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0240416

INVESTOR ACCT#

KNOW ALL MEN BY THESE PRESENTS

530306

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

CHARLES F. CURRY COMPANY *P.O. Box 419888 Kansas City, mo 64141-0888*
CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 15TH DAY OF MAY 2000, MADE AND EXECUTED BY John A Howerton II

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake *the Lake County* STATE OF INDIANA 2000037152 , ON THE 26TH DAY OF MAY , 2000, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

N80' OF S560' BY PARALLEL LINES OF PART OF NW1/4 OF SEC 25, T33N R9W TAX KEY 17 04 0010 0019

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 14TH DAY OF SEPTEMBER, 2000 AT SOUTH BEND, INDIANA.

ATTEST:

Johanna M. Braniff
JOHANNA M. BRANIFF
ASSISTANT VICE PRESIDENT

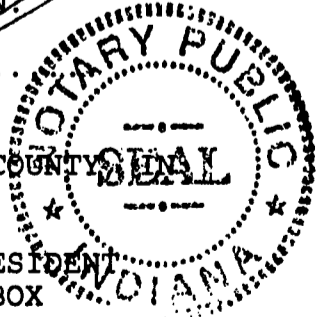


Kathleen A. Hootman
KATHLEEN A. HOOTMAN
ASSISTANT VICE PRESIDENT

STATE OF INDIANA -
COUNTY OF ST. JOSEPH -

ON THIS 14TH DAY OF SEPTEMBER , 2000, BEFORE ME APPEARED JOHANNA M. BRANIFF AND KATHLEEN A. HOOTMAN TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

Christine A. Fox
CHRISTINE A. FOX
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY



MY COMMISSION EXPIRES NOVEMBER 9, 2000
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. P. O. BOX 149 SOUTH BEND, INDIANA 46624.

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