

2000 070150

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 26 AM 11:02

MORRIS W. CARTER
RECORDER

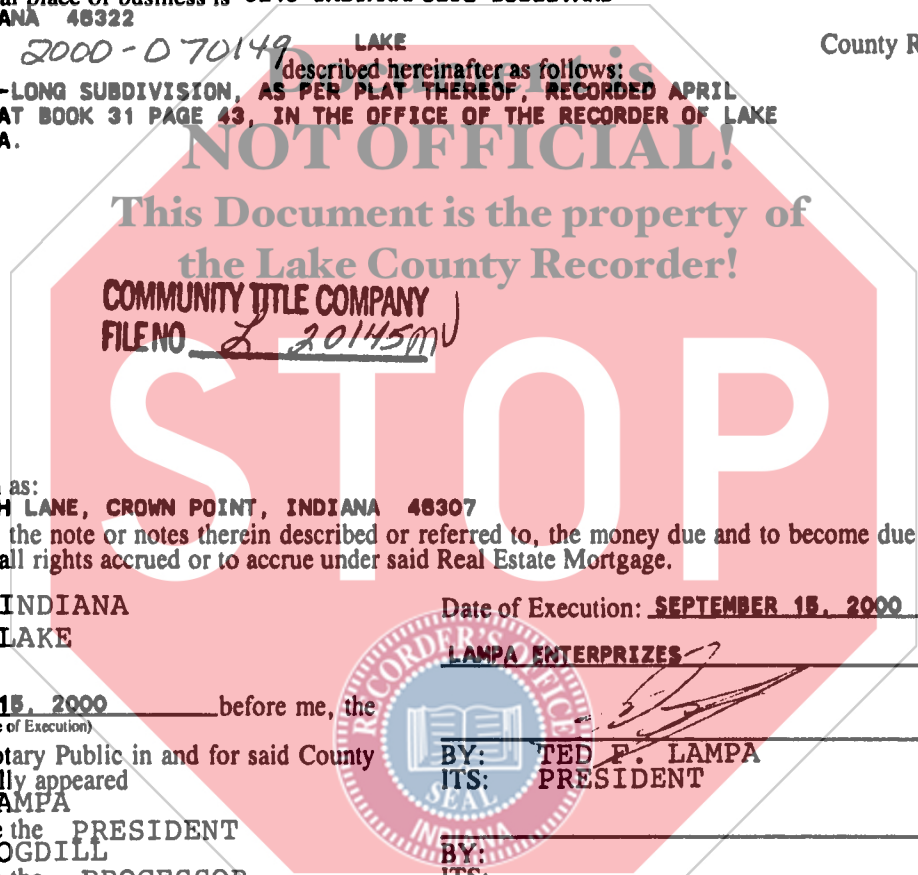
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 15, 2000 executed by
KENNETH R. ZANDSTRA AND MARGUERITE ZANDSTRA, HUSBAND AND WIFE

to
LAMPA ENTERPRIZES

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**
HIGHLAND, INDIANA 46322

and recorded in **2000-070149** LAKE County Records.
State of **INDIANA** described hereinafter as follows:
LOT 27 IN WEST-LONG SUBDIVISION, AS PER PLAT THEREOF, RECORDED APRIL
30, 1956 IN PLAT BOOK 31 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



7-219-27

Commonly known as:
3810 WEST 108TH LANE, CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA** Date of Execution: **SEPTEMBER 15, 2000**
COUNTY OF **LAKE** **LAMPA ENTERPRIZES**

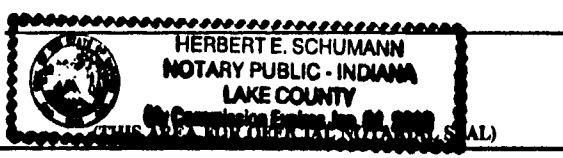
On **SEPTEMBER 15, 2000** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY: **TED F. LAMPA**
ITS: **PRESIDENT**

TED F. LAMPA
known to me to be the **PRESIDENT**
and **PATTY COGDILL**
known to me to be the **PROCESSOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: **Patty Cogdill**
ITS: **PATTY COGDILL**
WITNESS: **PATTY COGDILL**

Notary Public **HERBERT E. SCHUMANN** LAKE County,
HERBERT E. SCHUMANN
My Commission Expires **1-1-2008**



PREPARED BY:
TED F. LAMPA
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

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CM