The East twenty feet of Lot 2, and the Very twenty feet of lot 3, block 4, in Calumet Highlands, a subdivision in the City FE Hammond, as shown in plat book 18, page 23, in Lake County, IN.

2000-0704-12-----200 SEP 26-44-10-59

MORRIS W. CARTER RECORDER SATISFACTION OF MORTGAGE

| This Certifies, That a certain Mortgage executed | |
|---|-----------------------------|
| Sabo, husband and wife | to American Trust & |
| Savings Bank 1321-119th Street, Whiting, Indiana on 3 | rd day of April |
| 20 00 , calling for \$52,878.97 and record 98024726 Lake County. State of India | ed in Document No. |
| 98024726 Lake 12 County, State of India | na, has been fully paid and |
| satisfied, and the same is hereby released. | , |
| WITNESS their hands and seal s, th | is 28th day of |
| | day of |
| August 20 00 | |
| Susan M Vicari, Vice President | erican Trust & Sayings Bank |
| | war p. Olcare |
| Steve Grencik, Vice President Am | erican Trust & Savings Bank |
| Secre diencia, vice i i dancia | tive / brinail |
| | |
| | |
| TUNDER'S COL | |
| Cara Cin diana Lake | Country CC: |
| State of Indiana, | County, SS: |
| Before me, the undersigned, a Notary Public in a | |
| day of August 2000 Personally app | eared Susan M Vicari and |
| E SEAL SEAL | |
| Steve Grencik respectively Vice Presider | nt and Vice President of |
| | |
| American Trust & Savings Bank 1321-119th | STreet, Whiting, Indiana, |
| | |
| 1,004 | half of and book |
| 46394 and as such officers for and on be | enail of said bank. |
| | |
| | |
| acknowledged the execution of the annexed satis | sfaction of mortgage. |
| Witness my Hand and official seal, / /// | |
| Stephanie Moy MUNDAU 9/ Coptary Public. | |
| My Commission expires May 14, 2008 | |
| | |
| The book and an arranged how | |

This instrument prepared by:

Stephanie Moy