

2000 070095

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 26 AM 10:48

MORRIS W. CARTER
RECORDER

When recorded mail to:

RECORD AND RETURN TO: BERNADETTE GILMORE

EquiCredit Corp./Sec. Mkt./Doc. Control

P. O. Box 44136

Jacksonville, FL 32231-9957

Loan No. 14555619-

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

Tel. No.:(714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto EquiCredit Corporation of America 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256-0505

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of December, 1999

made by
RALPH OUTLING



to it, securing the payment of one promissory note therein described for the sum of Twenty Three Thousand One Hundred and no/100 Dollars (\$ 23,100.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. NIA, at Page NIA as Document No. 99106779
Together with the said note therein described and the money due or to grow due thereon, with the interest: 9.900

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 12/31/99

AMERIQUEST MORTGAGE COMPANY

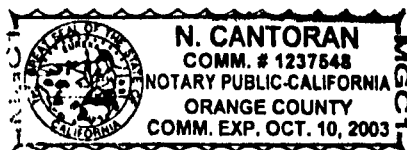
By [Signature]
Agnes Sanchez - Agent

State of California
County of ORANGE

(Corporate Seal)

On 12/31/99 before me, N. Cantoran
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal
[Signature] (Seal)
N. Cantoran

13
12 281403
8790381571
13089 74
3022

BORROWER NAME: OUTLING

LOAN NUMBER: 14555619

LEGAL DESCRIPTION

LOT 2, BLOCK 4, CARLSON'S 1ST ADDITION TO GARY,
RECORDED IN PLAT BOOK 7, PAGE 29, IN THE OFFICE OF
RECORDER, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS
2507 WEST 11TH AVENUE, GARY, IN 46404.



LEGAL (Rev. 4/99)

8790381571