

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 070092

2000 SEP 26 AM 10:48

RECORDING REQUESTED BY:  
CHADWICK MORTGAGE, INC.

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:

RECORD AND RETURN TO: BERNADETTE GILMORE E  
EquiCredit Corp./Sec. Mkt./Doc. Control  
P. O. Box 44136  
Jacksonville, FL 32231-9957

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

Order No. 99IN23154  
Escrow No. 99IN23154  
Application No.  
Loan No. 5200003504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, CHADWICK MORTGAGE, INC. ("Assignor"),  
having its principal place of business at 16390 PACIFIC COAST HIGHWAY, SUITE 200  
HUNTINGTON BEACH, CALIFORNIA 92649  
hereby grants, assigns and transfers to EquiCredit Corporation of America

10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256-0505 ("Assignee")  
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 29, 1999  
executed and delivered by ALBERT F. SHIVELY, JR.

Recorded 2-2-00  
Inst # 2000 007563

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in  
the County Recorder's office of LAKE County, State of  
, covering certain real estate and other property described therein, more particularly described as follows:

LOTS 6, 7 AND 8, BLOCK 19, MANUFACTURER'S ADDITION, IN THE CITY OF  
HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 23, IN LAKE COUNTY, INDIANA.  
A.P.N.: 26-35-0028-0006

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

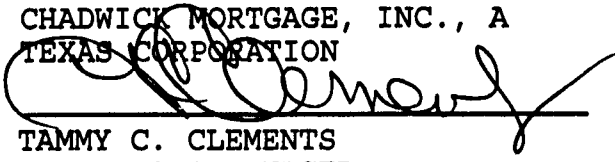
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13089 281403  
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DATE DECEMBER 29, 1999  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

CHADWICK MORTGAGE, INC., A  
TEXAS CORPORATION

  
TAMMY C. CLEMENTS  
OPERATIONS MANAGER

On DECEMBER 29, 1999 before  
me, VIOLA D. HOTING Notary Public, personally  
appeared TAMMY C. CLEMENTS, OPERATIONS  
MANAGER

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Viola D. Hoting



VIOLA D. HOTING  
Comm. # 1156511 (This area for official notarial seal)  
NOTARY PUBLIC - CALIFORNIA  
Orange County  
My Comm. Expires Oct. 20, 2001  
This instrument prepared by:

(Seal)



8790848175