



2000 070081

WARRANTY DEED

TAX ID# 1-85-13 UNIT 10

THIS INDENTURE WITNESSETH, THAT MARK E. VUKUSICH
OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO ROGER B. JONES & KENT W. TAYLOR, AS TENANTS IN COMMON
OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE

STATE OF INDIANA
LAKE COUNTY
FILED FOR

COUNTY, STATE OF INDIANA, TO-WIT: Parcel 1: That part of the North 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 33 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Southwest 1/4 of the Southwest 1/4; thence East along the North line of said Southwest 1/4 of the Southwest 1/4 a distance of 1349.61 feet to the Northeast corner thereof; thence South along the East line of said Southwest 1/4 of the Southwest 1/4 a distance of 272.18 feet to a point which is 1053.27 feet North of the Southeast corner of said Southwest 1/4 of the Southwest 1/4 as measured along said East line; thence West a distance of 1355.28 feet to a point which is 1053.27 feet North of the Southwest corner of said Southwest 1/4 of the Southwest 1/4 as measured along the West line thereof; thence North along the West line of said Southwest 1/4 of the Southwest 1/4 a distance of 273.16 feet to the place of beginning.

Parcel 2: That part of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 33 North, Range 10 West of the 2nd Principal Meridian in Lake County, Indiana, described as follows: Beginning at the Southwest corner thereof; thence North along the West line of said Northwest 1/4 of the Southwest 1/4 a distance of 374.00 feet; thence East along a line parallel with the South line of said Northwest 1/4 of the Southwest 1/4 a distance of 1341.89 feet to a point on the East line of said Northwest 1/4 of the Southwest 1/4; thence South along said East line a distance of 374.09 feet to the Southeast corner of said Northwest 1/4 of the Southwest 1/4; thence West along the South line of said Northwest 1/4 of the Southwest 1/4 a distance of 1349.61 feet to the place of beginning.

A/K/A VACANT LAND, WEST CREEK TWP., LAKE COUNTY, IN
SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

KENNETH J. MYERS, JR., AS POWER OF ATTORNEY

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 26 2000

IN WITNESS WHEREOF, THE SAID MARK E. VUKUSICH
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 19TH DAY OF SEPTEMBER, 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

Mark E. Vukusich (SEAL) Kenneth J. Myers, Jr. (SEAL)
MARK E. VUKUSICH BY KENNETH J. MYERS, JR., AS POWER OF ATTORNEY

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED MARK E. VUKUSICH AND ACKNOWLEDGED THE EXECUTION OF THIS
INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS
19TH DAY OF SEPTEMBER, 2000.

MY COMMISSION EXPIRES: 5-16-01
COUNTY OF RESIDENCE: Porter
SEND TAX STATEMENTS TO: 263 W. Commercial Lowell, In 46356 Corina Castel Ramos
THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA
1948 DAVIS AVENUE
WHITING, IN 46394
*** NO LEGAL OPINION RENDERED ***

NOTARY PUBLIC
01714

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HOLD FOR FIRST AMERICAN TITLE

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