STATE OF INDIANA LAKE COUNTY FILED FOR SECORD

2000 070036

2000 SEP 26 AM 10: 36

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

LOAN NO. 18094444

Date:

JANUARY 11, 2000

0005435757

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, INC (INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173 Assignor (whether one or more), hereby sells, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A. This Document is those place Charlotte NC 28262 Assignee (whether one or more), the Assignor's Interest in the Mortgage dated JANUARY 11, 2000 executed by ANNETTE SMITH, AN UNMARRIED PERSON as Mortgagor, to PARKWAY MORTGAGE, INC INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 2000 , as Document Number 2000 006314 as Mortgagee, and filed for record 28 Sanuary), in the Office of the (County Recorder) (or in Book Page County, describing land therein as: (Registrar of Titles) of 1014 EATON STREET, HAMMOND, IN 46320

1014 EATON STREET, HAMMOND, IN 46320 LOT 4 AND THE WEST 8 FEET OF LOT 5, BLOCK 3, MAYWOOD ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 11, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Record & Return To:
First Union Home Equity Bank, NA
1000 Louis Rose Place NC0361
Charlotte, NC 28262

Attn: Collateral Document Group

TAX I.D. #:35-55-4, UNIT #26

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of NINETEEN THOUSAND NINE HUNDRED AND 00/100

DOLLARS, with interest thereon from 01/11/00

transfer the same.

MTGASSIG

Page 1 of 2

10944590 12 TH 40men ASSIGNOR: PARKWAY MORTGAGE, INC

INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

1700 GALLOPING HILL ROAD

KENILWORTH, NJ 07033

LISA REUL

s: ASSISTANT VICE PRESIDEN

Bv

DIANE ANTONISIN

Its: ASSISTANT SECRETARY

Document is NOT OFFICIAL!

STATE OF NEW JERSEY

COUNTY OF UNION

This Document is the property of the Lake County Recorder!

On the 11TH day of JANUARY, in the year 2000, before me, a Notary Public within and for said County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature of Person Taking Acknowledgment

My Commission Expires:

BARBARA VISCO A NOTARY PUBLIC OF NEW JERSEY MY COMMISISON EXPIRES OCT. 21, 2004