STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 070015

2000 SEP 26 AM 10: 21

MORRIS W. CARTER RECORDER

Form WD-1 8/98

WARRANTY DEED

| Project: | ST | P-N63 | 32(0 | 07) |
|----------|-----|--------------|------|-----|
| Code: | 362 | 21 / | | |
| Parcel: | 2 | 1/ | | |
| D | 1 | γ_{c} | 2 | |

the Grantor(s), of Lake Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Two Thousand, Five Hundred $(\$^2, 520.00)$ Twenty and $00/100 \longrightarrow$ Dollars (of which said sum \$ 2,520.00 represents land and improvements acquired and \$ -0represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference. This conveyance is subject to any and all easements, conditions and restrictions of record. The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any

Interests in land acquired by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Indianapolis, IN 46204-22 I.C. 8-23-7-31

This Instrument Prepared By

right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a

KELLY WHITEMAN AttomATTORNEY AT LAW

ACCEPTANCE FOR TRANSFER

covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

M by Warrant No. 1678 2180

9-6-00 TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1.1-5 5

PETER BENJAMIN LAKE COUNTY AUDITOR

Project: STP-N632(007)
Code: 3621
Parcel: 2
Page: 2 of 2

| IN WITNESS WH | IEREOF, the said C | Grantor(s) ha_s | executed this ins | trument this 17 | day of |
|-----------------------------------|-----------------------|-----------------------|------------------------|-------------------------------|--|
| July | , 2000 | Dacume | ent is | | - |
| Clarity 41 | Musak | (Seal) | ICIAL | | (Seal) |
| Signature Timothy F. Marsa | 1 | Signati | | of | ······································ |
| Printed Name | the | Lake Count | Name Corder! | | (See 1) |
| Signature | | Signati | ure | | (Scal) |
| Printed Name | | Printed | 1 Name | | |
| STATE OF INDIANA | | : SS: | | | |
| COUNTY OF Porter | | ; 55; | | | |
| Besore me, a Notar Jumothy F. ma | y Public in and for s | said State and County | , personally appeared | | |
| | | | m (CE | | |
| the Grantor(s) in the above | | | | | |
| true. | et and deed and who | , being duly sworn, s | tated that any represe | ntations contain ed tl | herein are |
| Witness my hand a | and Notarial Seal thi | s /7.21 day of | July | , 2000 | · |
| Robert Troube | idg | | | garden starte and the | |
| Printed Name | 7/266 | | | | |
| My Commission expires | ept. 1, 2007 | * | | | |
| My Commission expires | te- | Co | unty. | | |

0

EXHIBIT "A"

Project: STP-N632(007)

CODE: 3621

Parcel No. 2 FEE SIMPLE

Sheet 1 of 1

A part of the Northwest Quarter of the Northwest Quarter of Section 15, Township 35 North, Range 8 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the west line of said section South 0 degrees 10 minutes 49 seconds East 134.258 meters (440.48 feet) (440.62 feet by Instrument Number 95007391) from the northwest corner of said section, designated as point "2" on said plat, which point of beginning is the northwest corner of the grantors' land; thence South 89 degrees 55 minutes 31 seconds East 18.125 meters (59.46 feet) along the north line of the grantors' land; thence South 0 degrees 14 minutes 00 seconds East 30.480 meters (100.00 feet) to the south line of the grantors' land; thence North 89 degrees 55 minutes 31 seconds West 18.153 meters (59.56 feet) along said south line to the west line of said section; thence North 0 degrees 10 minutes 49 seconds West 30.480 meters (100.00 feet) along said west line to the point of beginning and containing 0.0553 hectares (0.137 acres), more or less, inclusive of the presently existing right-of-way which contains 0.0372 hectares (0.092 acres), more or less, for a net additional taking of 0.0181 hectares (0.045 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 306h, day of

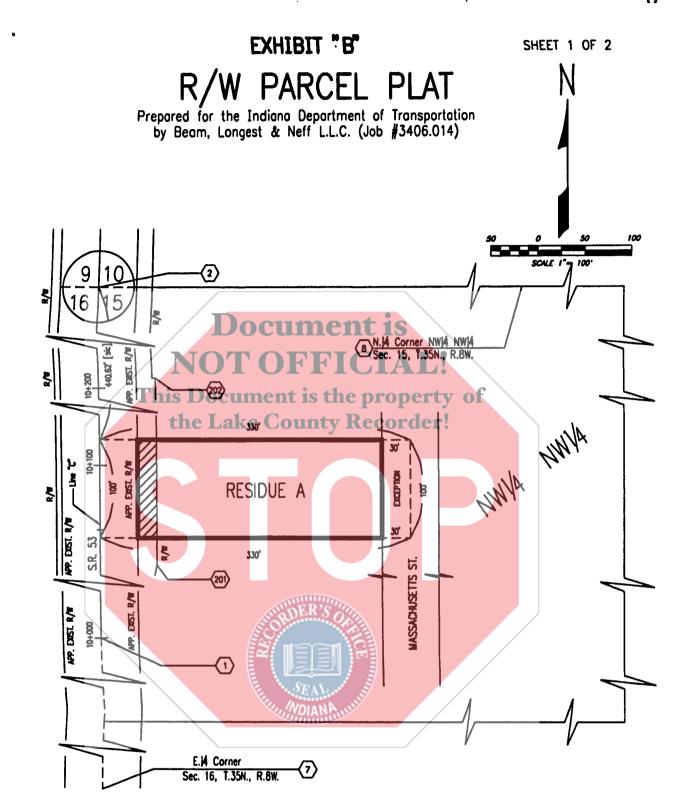
JINE , 1999.

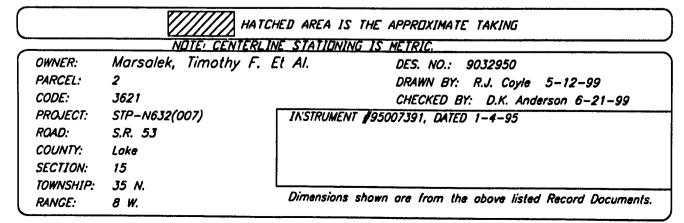
Mo.
LS29500022

STATE OF

OSURVENIENT

OSURV





| PARCEL COORDINATE CHART (shown in metric) | | | | | |
|---|--------------|------------|--------|-----------|-----------|
| Point | Centerline | Station | Offset | Northing | Easting |
| 1,2,7,8 | SEE ROUTE SI | | | | |
| 201 | С | 10+069.000 | 18.000 | 5069.0727 | 5017.7188 |
| 202 | С | 10+162.737 | 18.000 | 5162.8085 | 5017.3371 |

Stations and Offsets are to control over North and East Coordinates Note: Line "C" is a Control Line

Document is

This Document is the property of the Lake County Recorder!

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 5, page 93, Inst. #99018035, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



| Dirich aderon | 7-6-99 |
|--------------------|--------|
| Denise K. Anderson | Date |

DES. NO.:

9032950

DRAWN BY: R.J. Coyle 5-12-99

CHECKED BY: D.K. Anderson 6-21-99

Registered Land Surveyor No. LS29500022

State of Indiana

Marsalek, Timothy F. Et Al.

PARCEL: 2

OWNER:

CODE: 3521

PROJECT: STP-N632(007)

ROAD: S.R. 53 COUNTY: Lake

SECTION: 15 TOWNSHIP: 35 M

RANGE: 8 W.