

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 070014

2000 SEP 26 AM 10:20

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

MORRIS W. CARTER  
Project RECORDS STP-N632 (007) \_\_\_\_\_  
Parcel: 2 \_\_\_\_\_  
Code: 3621 \_\_\_\_\_

AFFIDAVIT OF DEATH

I, Timothy F. Marsalek \_\_\_\_\_, the undersigned affiant, being first duly sworn upon my oath, hereby depose and say that I am 53 years of age and that I knew in ~~(his)~~ (her) lifetime a person named Frances A. Stochel who is now deceased, and that I know said descendant died on or about December 4, 1999, in Laake County, State of Indiana.

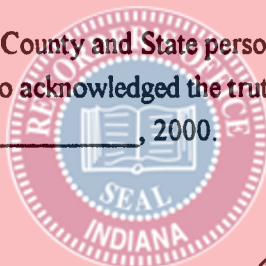
Further affiant sayeth not.

EXHIBIT "A" & "B"

*Timothy F. Marsalek*  
\_\_\_\_\_  
(Affiant's Signature)

Timothy F. Marsalek  
\_\_\_\_\_  
(Affiant's Name Printed)

Before me, a Notary Public in and for said County and State personally appeared Timothy F. Marsalek \_\_\_\_\_, who acknowledged the truth of the statements in the foregoing affidavit on this 10th day of April, 2000.



*Gregg A. Townsend*  
\_\_\_\_\_  
Notary Public (Signature)

Gregg A. Townsend  
\_\_\_\_\_  
Notary Public (Printed Name)

My Commission expires May 18, 2007  
My County of Residence is Tipton  
This instrument prepared by KELLY WHITEMAN  
ATTORNEY AT LAW

FILED

SEP 25 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

01577

*Dr. Alex Transport 100 N. Senate Ave Dupps 76204*

*15.00 / K  
8374*

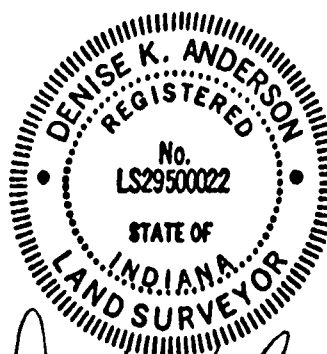
**EXHIBIT "A"**

Project: STP-N632(007)  
CODE: 3621  
Parcel No. 2 FEE SIMPLE

Sheet 1 of 1

A part of the Northwest Quarter of the Northwest Quarter of Section 15, Township 35 North, Range 8 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the west line of said section South 0 degrees 10 minutes 49 seconds East 134.258 meters (440.48 feet) (440.62 feet by Instrument Number 95007391) from the northwest corner of said section, designated as point "2" on said plat, which point of beginning is the northwest corner of the grantors' land; thence South 89 degrees 55 minutes 31 seconds East 18.125 meters (59.46 feet) along the north line of the grantors' land; thence South 0 degrees 14 minutes 00 seconds East 30.480 meters (100.00 feet) to the south line of the grantors' land; thence North 89 degrees 55 minutes 31 seconds West 18.153 meters (59.56 feet) along said south line to the west line of said section; thence North 0 degrees 10 minutes 49 seconds West 30.480 meters (100.00 feet) along said west line to the point of beginning and containing 0.0553 hectares (0.137 acres), more or less, inclusive of the presently existing right-of-way which contains 0.0372 hectares (0.092 acres), more or less, for a net additional taking of 0.0181 hectares (0.045 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 30th, day of JUNE, 1999.



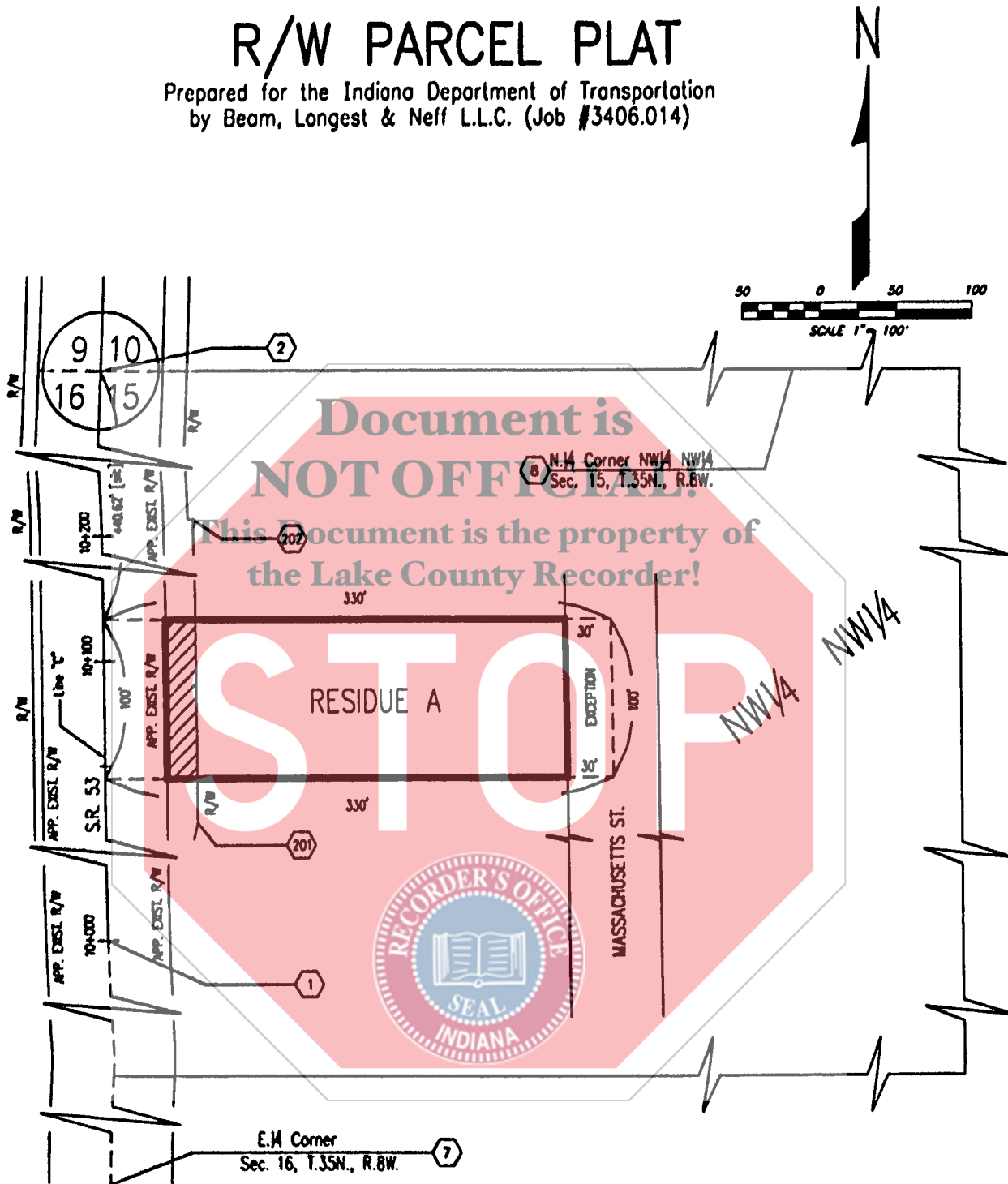
*Denise K. Anderson*

EXHIBIT "B"

SHEET 1 OF 2

R/W PARCEL PLAT

Prepared for the Indiana Department of Transportation  
by Beam, Longest & Neff L.L.C. (Job #3406.014)



Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

RESIDUE A



HATCHED AREA IS THE APPROXIMATE TAKING

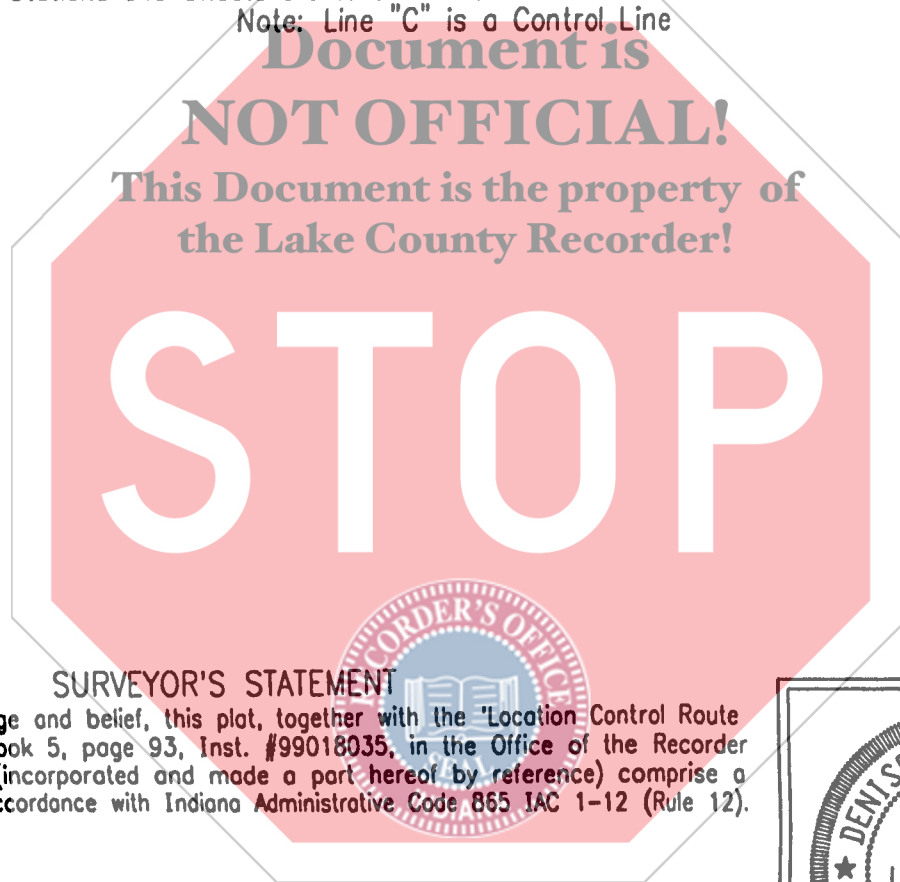
NOTE: CENTERLINE STATIONING IS METRIC.

OWNER:	Marsalek, Timothy F. Et Al.	DES. NO.:	9032950
PARCEL:	2	DRAWN BY:	R.J. Coyle 5-12-99
CODE:	3621	CHECKED BY:	D.K. Anderson 6-21-99
PROJECT:	STP-N632(007)	INSTRUMENT #95007391, DATED 1-4-95	
ROAD:	S.R. 53	Unintentional errors may occur from the above listed Record Documents.	
COUNTY:	Lake		
SECTION:	15		
TOWNSHIP:	35 N.		
RANGE:	8 W.		

PARCEL COORDINATE CHART (shown in metric)					
Point	Centerline	Station	Offset	Northing	Easting
1,2,7,8	SEE ROUTE SURVEY, BOOK 5, PAGE 93, INST. #99018035				
201	C	10+069.000	18.000	5069.0727	5017.7188
202	C	10+162.737	18.000	5162.8085	5017.3371

Stations and Offsets are to control over North and East Coordinates

Note: Line "C" is a Control Line



**SURVEYOR'S STATEMENT**

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 5, page 93, Inst. #99018035, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



*Denise K. Anderson* 7-6-99

Denise K. Anderson Date  
Registered Land Surveyor No. LS29500022  
State of Indiana

<b>OWNER:</b>	Marsalek, Timothy F. Et Al.	<b>DES. NO.:</b>	9032950
<b>PARCEL:</b>	2	<b>DRAWN BY:</b>	R.J. Coyle 5-12-99
<b>CODE:</b>	3621	<b>CHECKED BY:</b>	D.K. Anderson 6-21-99
<b>PROJECT:</b>	STP-N632(007)		
<b>ROAD:</b>	S.R. 53		
<b>COUNTY:</b>	Lake		
<b>SECTION:</b>	15		
<b>TOWNSHIP:</b>	35 N.		
<b>RANGE:</b>	B W.		