

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 069996

2000 SEP 26 AM 10:17

MORRIS W. CARTER
RECORDER

WWR #: 01639601

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, THAT JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, CONVEYS TO ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, ASSIGNEE OF UMLIC-EIGHT CORP. ASSIGNEE OF BERKELEY FEDERAL BANK & TRUST, FSB, ASSIGNEE OF SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ASSIGNEE OF LOMAS & NETTLETON CO. ASSIGNEE OF SECRETARY OF HOUSING & URBAN DEVELOPMENT, ASSIGNEE OF PERCY WILSON MORTGAGE & FINANCE CORPORATION, STATE OF CALIFORNIA, IN CONSIDERATION OF THE SUM OF NINETEEN THOUSAND FIVE HUNDRED FIFTY AND 00/100 DOLLARS (\$19,550.00), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ON SALE MADE BY VIRTUE OF A DECREE JUDGMENT, ISSUED FROM THE CIRCUIT COURT OF LAKE COUNTY, IN THE STATE OF INDIANA, PURSUANT TO THE LAWS OF SAID STATE ON THE 9TH, DAY OF MAY, 2000, IN CAUSE NUMBER 45C01-9909-CP-1997, WHEREIN ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, ASSIGNEE OF UMLIC-EIGHT CORP. ASSIGNEE OF BERKELEY FEDERAL BANK & TRUST, FSB, ASSIGNEE OF SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ASSIGNEE OF LOMAS & NETTLETON CO. ASSIGNEE OF SECRETARY OF HOUSING & URBAN DEVELOPMENT, ASSIGNEE OF PERCY WILSON MORTGAGE & FINANCE CORPORATION WAS THE PLAINTIFF, AND LAWRENCE S. HALLMAN, TONI C. HALLMAN AND BANK OF INDIANA, N.A., WERE THE DEFENDANTS, IN CONSIDERATION OF SAID SUM AFORESAID, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO WIT:

LOTS 2, BLOCK 6, SEARSDALE FIRST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 25, PAGE 77, LAKE COUNTY, INDIANA.

PARCEL NUMBER: 25-47-0140-0002
PROPERTY ADDRESS: 4409 VERMONT CT
GARY, IN 46409

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 26 2000

01631

PETER BENJAMIN
LAKE COUNTY AUDITOR

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2075263

TO HAVE AND TO HOLD THE PREMISES AFORSAID WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEEES AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF OF LAKE COUNTY, HEREUNTO SET MY HAND AND SEAL, THIS 1st DAY OF September, 2000.

X [Signature]
SHERIFF, LAKE COUNTY, INDIANA

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

ON THE 1st DAY OF September, 2000, PERSONALLY APPEARED JOHN BUNCICH, IN THE CAPACITY OF SHERIFF OF SAID COUNTY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

COUNTY OF RESIDENCE:
Jake

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:
April 5, 2007

MARY ANN TORRES
PRINTED NAME
Dennis V. Ferguson
WELTMAN, WEINBERG & REIS CO., L.P.A.
525 VINE STREET, SUITE 1020
CINCINNATI, OHIO 45202

INSTRUMENT PREPARED BY:

SEND TAX BILLS TO:

Alaska Seaboard Partners
P.O. Box 35
Eureka, CA 95501

