

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 069995

2000 SEP 26 AM 10:16

MORRIS W. CARTER  
RECORDER

WWR #: 01737684

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, THAT JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, CONVEYS TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, STATE OF FLORIDA, IN CONSIDERATION OF THE SUM OF EIGHTY EIGHT THOUSAND THREE HUNDRED EIGHTY EIGHT AND 51/100 DOLLARS (\$88,388.51), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ON SALE MADE BY VIRTUE OF A DECREE JUDGMENT, ISSUED FROM THE SUPERIOR COURT OF LAKE COUNTY, IN THE STATE OF INDIANA, PURSUANT TO THE LAWS OF SAID STATE ON THE 22ND, DAY OF MAY, 2000, IN CAUSE NUMBER 45D02-9911-CP-547, WHEREIN ATLANTIC MORTGAGE & INVESTMENT CORPORATION WAS THE PLAINTIFF, AND SHARON L. SALIN AND HOUSEHOLD FINANCE CORPORATION, WERE THE DEFENDANTS, IN CONSIDERATION OF SAID SUM AFORESAID, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO WIT:

LOTS 23 AND 24, BLOCK 4, LASALLE ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 28, IN LAKE COUNTY, INDIANA.

PARCEL NUMBER: 26-34-0266-0022  
PROPERTY ADDRESS: 4937 CATALPA AVE  
HAMMOND, IN 46327

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEEES AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

SEP 26 2000

01630

PETER BENJAMIN  
LAKE COUNTY AUDITOR

*165*  
*Om*

2075262

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF OF LAKE COUNTY,  
HEREUNTO SET MY HAND AND SEAL, THIS 1st DAY OF  
September, 2000.

X John Buncich  
SHERIFF, LAKE COUNTY, INDIANA

STATE OF INDIANA  
COUNTY OF LAKE

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ON THE 1st DAY OF September, 2000, PERSONALLY  
APPEARED JOHN BUNCICH, IN THE CAPACITY OF SHERIFF OF SAID COUNTY,  
AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL  
SEAL.

COUNTY OF RESIDENCE:  
John

Mary Ann Torres  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
April 5, 2007

MARY ANN TORRES  
PRINTED NAME

INSTRUMENT PREPARED BY:

Dennis V. Ferguson  
WELTMAN, WEINBERG & REIS CO., L.P.A.  
525 VINE STREET, SUITE 1020  
CINCINNATI, OHIO 45202

SEND TAX BILLS TO:

Atlantic Mortgage & Investment  
7159 Corklan Dr.  
Jacksonville, FL 32258