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WHEN RECORDED MAIL TO:

DANIEL O. SCARBOROUGH
7541 HOWARD,
HAMMOND, IN 46324
Loan No: 1225523

2000 069977

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 26 AM 9:41

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL O. SCARBOROUGH, SINGLE NEVER BEEN MARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-29-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 93064774, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

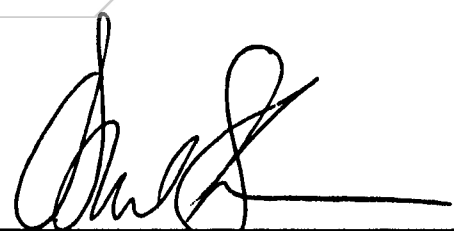
Tax ID No. (Key No.) KEY NO. 36-486-43 Tax Unit No. 26

Witness Our hand(s) and seals(s), this 19TH day of SEPT., 2000.


THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihan
Asst. Secretary



12.00
Ac
C.7

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 19th day of September 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

Susan C Block

Notary Public

