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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PREPARED BY:

JOSEPH M.E. WISZOWATY
ILLIANA MORTGAGE 2000 069945

2000 SEP 26 AM 9:20

127 N. Broad
Griffith, IN 46319
AND WHEN RECORDED MAIL TO

MORRIS W. CARTER
RECORDER

HO FOR

NAME ILLIANA MORTGAGE
ADDRESS THE GUARANTEE TITLE & TRUST COMPANY
CITY & STATE 127 N. Broad
Griffith, IN 46319

7095 BROADWAY SUITE "T"
MERRILLVILLE, IN 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 2869493

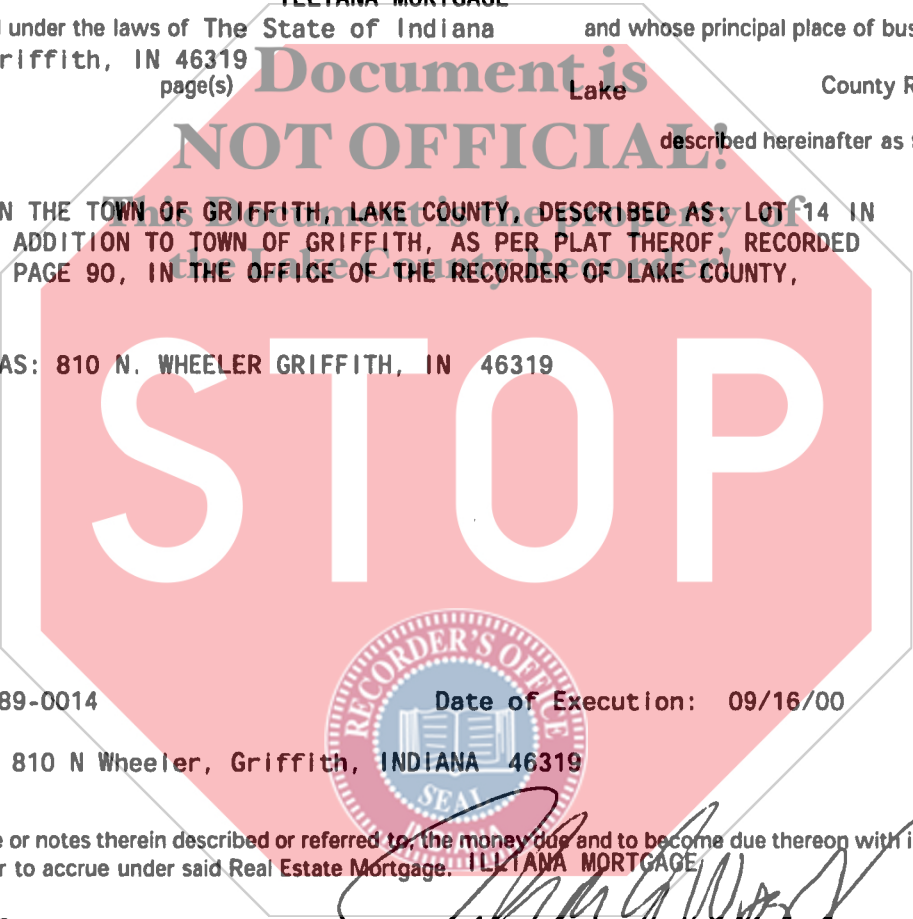
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 12th, 2000, executed by VIRGINIA L. BECKER *AKA Virginia L. Keller* Married and WALTER A. BECKER, Married, Joint Tenants w/Rights of Survivorship

to ILLIANA MORTGAGE a corporation organized under the laws of The State of Indiana and whose principal place of business is 127 N. Broad, Griffith, IN 46319 and recorded in Liber page(s) Lake County Records. State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE TOWN OF GRIFFITH, LAKE COUNTY, DESCRIBED AS: LOT 14 IN GLENVIEW SECOND ADDITION TO TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 810 N. WHEELER GRIFFITH, IN 46319



ITEM # 15-26-0289-0014

Date of Execution: 09/16/00

ALSO KNOWN AS: 810 N Wheeler, Griffith, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ILLIANA MORTGAGE

STATE OF Indiana
COUNTY OF Lake

By: *Joseph M.E. Wiszowaty*
JOSEPH M.E. WISZOWATY
Vice President

On September 16, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH M.E. WISZOWATY known to me to be the Vice President and known to me to be of the corporation herein which

Its:
By:
Its:
Witness:

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public: *Jamie L. Madrox*
My Commission Expires 1-26-08 Lake County, IN

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

copy # 2000-069945

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*1000 AC
V#5220*