

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 SEP 26 AM 8:51

2000 069884

Recording Requested by  
HARBOR FINANCIAL

MORRIS W. CARTER  
RECORDER

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 144250 Loan#: 1203785 MATRIX 0724870 INV: FANNIE MAE 1669809146 484636

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 02/21/1991, in the amount of \$17985.00, executed by DONALD Q. MAGEE, Grantor, to STATEWIDE FUNDING CORPORATION, and recorded on 05/10/1991, Instrument #: 91022340 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION  
the Lake County Recorder!

  
DEBRA SPARKS, SECRETARY

ATTEST

  
MILANE JONES

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
P. RADER, COMM EXP: 07/30/2003  
Notary Public

VRS1  VRS1  
P. RADER  
COMM. # 1230616  
NOTAR: PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires July 30, 2003

DOCUMENT PREPARED BY:  
SHAWN COMPANY, an individual  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
GLENDALE, CA 91205

1-IN-ASN.HB1 TJ 000420-02

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