

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 069874

2000 SEP 26 AM 8:50

MORRIS W. CARTER  
RECORDER

FMG #: 0057735737  
NAME: JUAN M GRANDA  
P/O DATE: 09/07/2000

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
JUAN M GRANDA  
4848 HOMERLEE  
EAST CHICAGO IN 46312

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by JUAN M GRANDA to

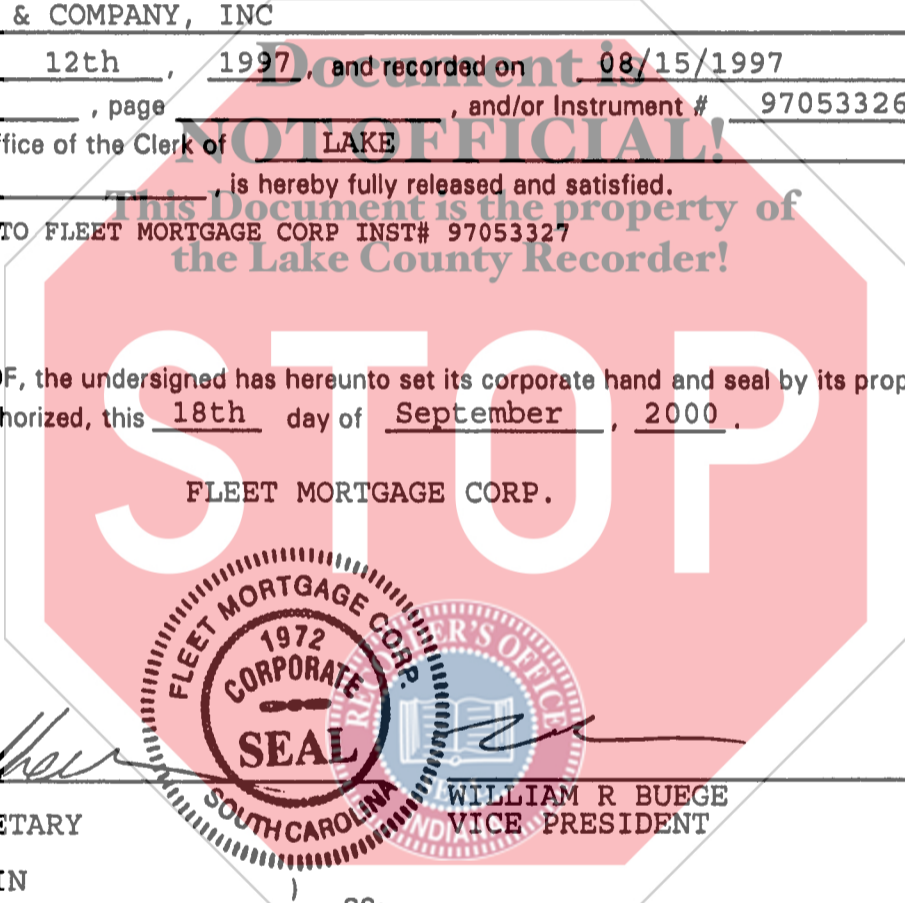
SAMUEL C ENNIS & COMPANY, INC

dated August 12th, 1997, and recorded on 08/15/1997 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 97053326, of the records in the office of the Clerk of LAKE County, INDIANA

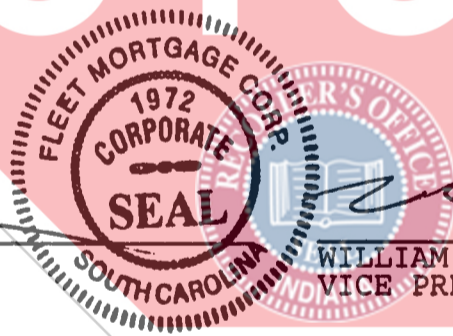
is hereby fully released and satisfied.  
LAST ASSIGNED TO FLEET MORTGAGE CORP INST# 97053327

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of September, 2000.

FLEET MORTGAGE CORP.



*Julie Mulhern*  
JULIE MULHERN  
ASSISTANT SECRETARY



*William R Buege*  
WILLIAM R BUEGE  
VICE PRESIDENT

State of WISCONSIN  
County of MILWAUKEE

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of September, 2000, personally appeared WILLIAM R BUEGE and JULIE MULHERN, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

*Charles P. Cain*

**CHARLES P. CAIN**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 19, 2002

CHARLES P CAIN

Notary Public

IN\_REL (040)

MERS MNR: \_\_\_\_\_

MERS Phone: \_\_\_\_\_

10.00  
E.P.  
057886