

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2000 SEP 25 PM 3:01

MORRIS W. CARTER  
RECORDER

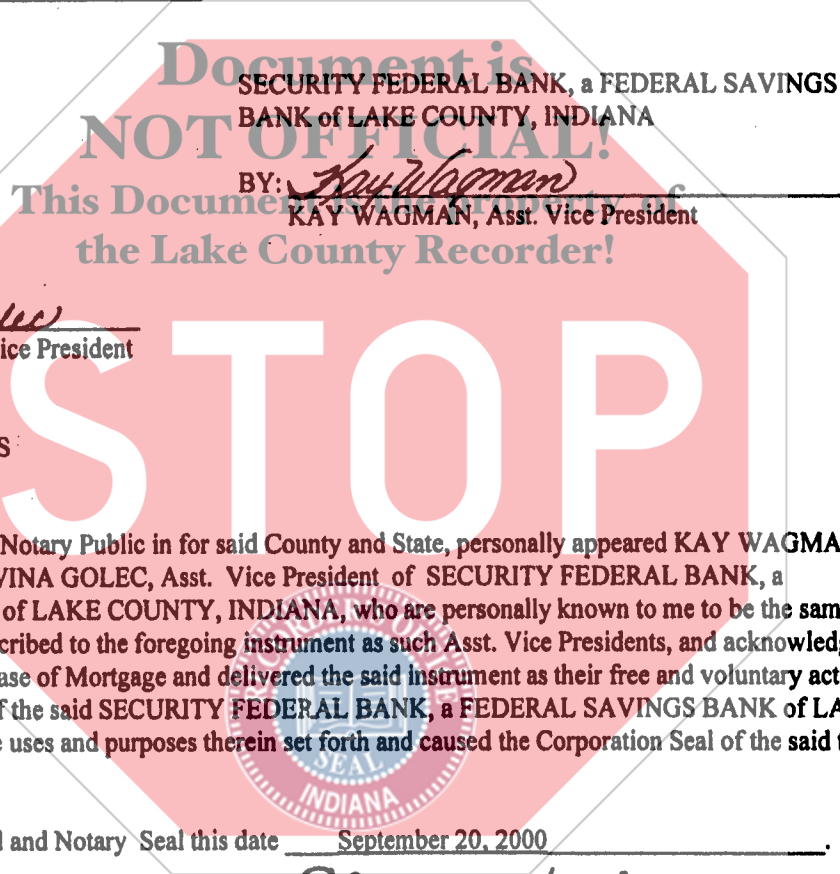
*Mold: Kauer*

Security Federal Bank, a FSB  
Attn. Bernie Vellutini  
P. O. Box 657  
St. John, IN 46373  
Acct. # 98007208

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by ROBERT J. BALCZO

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated APRIL 1, 1998 for \$ 23,200.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 98026392 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date AUGUST 11, 2000



SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA  
BY: Kay Wagman  
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 20, 2000

Elsa Fabian  
ELSA FABIAN, Notary Public  
County of Residence: Lake  
My Commission Expires: July 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THAT PART OF LOT 8 IN BAKER'S ADDITION TO THE TOWN OF HIGHLAND AS SHOWN IN PLAT BOOK 42, PAGE 18, IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 29.77 FEET; THENCE SOUTH A DISTANCE OF 120.02 FEET TO A POINT WHICH IS ON THE SOUTH LINE OF SAID LOT 8 AND 26.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF AS MEASURED ALONG SAID SOUTH LOT LINE; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 26.50 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 8 A DISTANCE OF 120.12 FEET TO THE POINT OF BEGINNING.

*E.P. 10.00  
CB*