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2000 SEP 25 PM 12: 59

MORRIS W. CARTER RECORDER

SANDERS, LAWRENCE 117-28585

## CORPORATE WARRANTY DEED .

THIS INDENTURE WITNESSETH, That Waterfield Mortgage Co., Inc., ("Grantor"), a corporation organized and existing under the laws of the State of Indianapolis, CONVEYS AND WARRANTS to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, 151 N. Delaware, Indianapolis, Indiana 46204; ATTEN: Single Family Property Disposition Branch sum of Ten Dollars (\$10.00) and other valuable consideration, the, receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOTS 34 AND 35, BLOCK 5 IN BROADHURST, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 13, LAKE COUNTY, INDIANA.

More Commonly Known As: 5030 MASSACHUSETTS STREET **GARY, IN 46409** 

SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

- 1. Taxes for 1998 payable in 1999 and all taxes thereafter.
- 2. Covenants, easements and restrictions of record.
- 3. Applicable building codes and zoning ordinances.

GRANTOR CERTIFIES UNDER OATH THAT NO INDIANA GROSS INCOME TAX IS DUE OR PAYABLE IN RESPECT TO THE TRANSFER MADE BY THIS DEED.

the Lake County Recorder!

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate

done.	in necessary corpora	te action for th	e making of s	uch conveys	ince has been	taken and	J
IN WITNES <mark>S WHERE</mark> 2000	OF, Grantor has cau	sed this deed t	o be executed	this day	of John		
	terfield Mortgage C	o. Inc.					
(SEAL)			12		2061	7	
BAMW BA	you	By	Mulla	ulli	Illa	Mu	•
Signature	E	Sign					
CARRIE A. HOOVER	. VICE PRESI	DENT MICH	IAEL W.	JALDMAN.	VICE PR	ESIDE	N
Printed Name, and	Office	Printed	d Name, and	Office	, ,		
STATE OF INDIANA		SEAL MOIAN	A restrict				
COUNTY OF ALLEN	<b>'</b>		ini				
Before me, a Notary Public							
CARRIE A HOOVERa					NT		_
Alanda C TIA Prop	and		PRESIDENT	[			و
respectively of <u>WATER</u>	FIELD MORTGA	GE COMPAN	NY				•
who acknowledged execut who, having been duly swo						antor, an	d
1177		A	L.A	d - ~	oo <i>(</i> )		
Witness my hand and N (SEAL)	otariai Seai this	day of	- Jour		<i>J</i> . <i>V</i> .		
(SEAL)	TONI C.		/				
Notary Public	Notary Public, S	itate of Indiana					
My Commission Expires	A Resident of						
	My Commission Exp		008 4	c. ha	<b>?</b> _		
Signature		Printed	<u> 7000</u>	-, -, -,	<u>~~~</u>		
This Instrument was prepa	red by: FRED M. C	UPPY, Attorne	ev at Law - #3	3472-45; Bu	rke. Costanza	& Cupp	٧
LLP; 8585 Broadway, Su							•

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLE CORP

SEP 2 5 2000

PETER BENJALLIN LAKE COUNTY AUDITOR 14.00

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