

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 069772

2000 SEP 25 AM 10:02

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY that a certain Mortgage and Assignment of Rents executed by Madison CP, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Twenty Thousand Dollars (\$120,000.00) dated March 15, 2000, and recorded in Lake County on March 21, 2000 as Document No. 2000 018828 and 2000 018829, respectively, and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 91 in Brookside Phase No. 3, as per plat thereof, as recorded in Plat Book 87 page 8, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its First Vice President, this September 18, 2000.

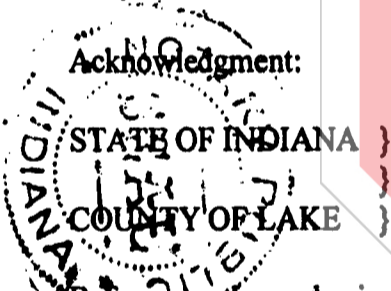
*Document is the property of
CITIZENS FINANCIAL SERVICES, FSB
the Lake County Recorder!*

ATTEST:

Mary K. Panas
Mary K. Panas, First Vice President

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:



STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }
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Before me, the undersigned, a Notary Public in and for said County, this September 18, 2000, personally appeared Tina Margeas and Mary K. Panas, personally known to me to be the Assistant Vice President and First Vice President, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott
Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

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HOLD FOR FIRST AMERICAN TITLE
F 33011

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