

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 069764

2000 SEP 25 AM 10:02

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that the debt secured by the certain mortgage executed by _____
Michael A. and Merlene J. Hall (husband & wife)

to Indiana Carpenters Federal Credit Union (Hobart Indiana) on the 16th day of
October 19 98 amounting to the sum of \$ 40,000.00 said
mortgage being recorded in the Records of Mortgage of Lake County, in the
State of Indiana, in Record No. 98086205 on Page _____ has been
fully satisfied and said Mortgage is being released.

This Document is the property of
the Lake County Recorder!

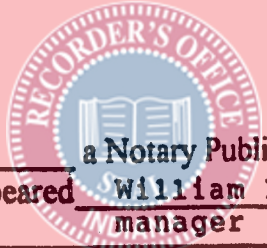


INDIANA CARPENTERS
FEDERAL CREDIT UNION

By: William Lowry
Title: manager

State of Indiana
Lake County

Before me, Glenda L. Messina a Notary Public, this 14th day of
September, 2000, personally appeared William Lowry
manager



Glenda L. Messina
Glenda L. Messina Notary Public

My Commission Expires: 07/20/01
Resident of Porter Co.

This instrument prepared by Glenda Messina

HOLD FOR FIRST AMERICAN TITLE

F32473

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