

H620003679 LD

ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FIFTH THIRD MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263-1000

HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO ((WITHOUT RECOURSE) PAY TO THE ORDER OF)

COUNTRYWIDE HOME LOANS,INC.

PAYMENT PROCESSING SV36, VAN NUYS, CA 91410

THAT CERTAIN MORTGAGE DATED SEPTEMBER 18, 2000 EXECUTED BY

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN MORTGAGE RECORD - S-PT 22,000 GO DOC # 20000 69867

IN WITNESS WHEREOF, FIFTH THIRD MORTGAGE COMPANY
HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 18TH DAY OF SEPTEMBER, 2000

WITNESSED BY:

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THE STATE INDIANA

COUNTY OF LAKE

BE IT REMEMBERED, THAT ON THIS 18TH DAY OF SEPTEMBER, 2000
BEFORE ME, THE SUBSCRIBED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED

, OF

JOHN E. RIVERA VICE-PRESIDENT

FIFTH THIRD MORTGAGE COMPANY

THE CORPORATION WHOSE NAME IS SUBSCRIBED TO AND WHICH EXECUTED THE FOREGOING INSTRUMENT, AND FOR THEMSELVES AND SUCH OFFICERS RESPECTIVELY, AND FOR AND ON BEHALF OF SAID CORPORATION, ACKNOWLEDGED THE SIGNING AND EXECUTION OF SAID INSTRUMENT; AND THAT THE SIGNING AND EXECUTION OF SAID INSTRUMENT IS THEIR FREE AND VOLUNTARY ACT AND DEED, THEIR FREE ACT AND DEED AS SUCH OFFICERS RESPECTIVELY, AND THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES IN SAID INSTRUMENT MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY NOTARIAL SEAL ON THE DAY AND YEAR LAST AFORESAID.

NOTARY PUBLIC

Mary C. Klapp, Notary Public County of Residence: Porter Commission Expires: 11/16/06

THIS INSTRUMENT PREPARED BY: FIFTH THIRD MORTGAGE COMPANY

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LEGAL DESCRIPTION OF SUBJECT PROPERTY

The legal description for the property located at: 7747 HOHMAN AVENUE MUNSTER, IN 46321

is as follows:

Lots 9 and 10 in Block 5, Hollywood of Hammond, in the Town of Munster, as per plat thereof, recorded in Plat Book 19 page 21, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of

the Lake County Recorder!

LOAN NUMBER

4841292

BADE (12/98)