

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 069674

2000 SEP 25 AM 9:16

FMG #: 0203913031  
NAME: SCOTT THOMAS ANGEL  
P/O DATE: 08/24/2000

MORRIS W. CARTER  
RECORDER

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:  
SCOTT THOMAS ANGEL  
9507 CLEVELAND  
CROWN POINT IN 46307

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by SCOTT THOMAS ANGEL  
LORI ANNE E BLISSMER to

LAKE MORTGAGE COMPANY, INC

dated April 9th, 1993, and recorded on 04/14/1993 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 93023563,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP INST# 2000 019519  
This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of September, 2000.

FLEET MORTGAGE CORP.

*Deana Friedel*  
DEANA FRIEDEL  
ASSISTANT SECRETARY

*William R Buege*  
WILLIAM R BUEGE  
VICE PRESIDENT



State of WISCONSIN  
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of,  
September, 2000, personally appeared WILLIAM R BUEGE  
and DEANA FRIEDEL, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 19, 2002

*Charles P Cain*  
CHARLES P CAIN

Notary Public

IN\_REL (041)

MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_

11.00  
AR  
56604