

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 069593

2000 SEP 25 AM 8:52

MORRIS W. CARTER  
RECORDER

PREPARED BY *Sharon Bennett*

WHEN RECORDED MAIL TO:

SHARON BENNETT

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Indiana  
TOWN/COUNTY: LAKE  
Loan No. 006838347757

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**Document is NOT OFFICIAL!**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

WILLIAM FRANKLIN EVANS AND NANCY C. EVANS, HIS WIFE

Beneficiary:

GREAT LAKES MORTGAGE CORPORATION

Date of Deed: March 29, 1976

Date Recorded: April 30, 1976

Book: NA, Liber: NA, Volume: NA, Fiche #: NA

Page: NA, Tct: NA, Document: 348249, Folio: NA

Pin #: NA, Tax Id: 263500400059, Instrument: NA

Legal description:  
SEE ATTACHED SCHEDULE A

Property Address: 1114 TRUMAN ST, HAMMOND IN 46320

and recorded in the records of LAKE, Indiana

RINO LOAN:006838347757

*14  
RM  
391345624*

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 13, 2000

FEDERAL NATIONAL MORTGAGE ASSOCIATION

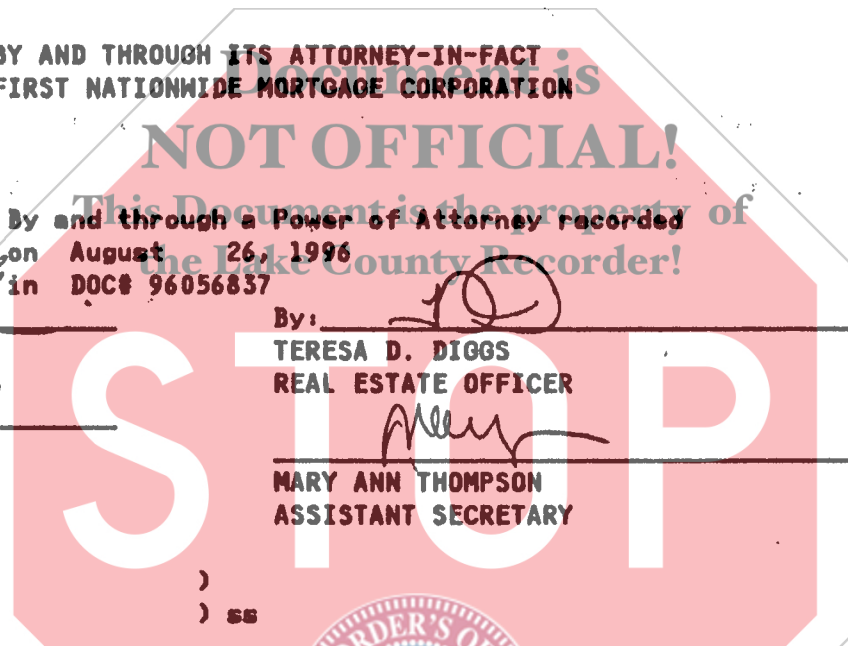


BY AND THROUGH ITS ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded  
on August 26, 1996  
in DOC# 96056837

MELISSA MCNEILL  
WITNESS  
  
SHEILA WHIPP  
WITNESS

By:   
TERESA D. DIGGS  
REAL ESTATE OFFICER  
  
MARY ANN THOMPSON  
ASSISTANT SECRETARY

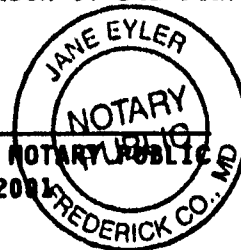


STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this September 13, 2000 before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS, and MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER  
COMMISSION EXPIRES: November 14, 2001



LOAN: 006838347757

**SCHEDULE "A"**

**Document is**  
**NOT OFFICIAL!**  
**LOT 59 AND THE EAST 10 FEET OF LOT 60, BLOCK 2, EAST LAWN ADDITION TO THE**  
**CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 75, IN LAKE COUNTY, INDIANA.**

**This Document is the property of**  
**the Lake County Recorder!**

**STOP**



**LOAN:006838347757**