STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 069591

2000 SEP 25 AH 8: 50

MORRIS W. CARTER RECORDER

Requested by Conseco Financial Corp./Green Tree
WHEN RECORDED MAIL TO:
FIDELITY NATIONAL -LPS
2520 N. Redhill Avenue Suite 120 Santa Ana,
CA 92705
GREEN

Account Number: 15831856

Mortgage Assignment

For value received, Conseco Finance Servicing Corp., a Corporation ("Assignor") organized and existing under the laws of the state of Delaware assigns to United States of America, (HUD) its successors and assigns, all right, title and interest in a certain Mortgage dated, August 1, 1997, for the amount of \$ 8,831.00, made by the borrower(s), Clement R. and Gloria Williamson Sanders, naming Home Security Services, Inc. as Lender, recorded concurrently with a Mortgage Assignment to Assignor in the office of the Recorder, Lake County, Indiana, together with the retail installment contract or note secured by such Mortgage, on the following property situated in Lake County, Indiana: Mortgage recorded on September 30, 1997 in 97065583.

As described in said Mortgage and referred to therein.

I hereby certify that the address of the within named assignee is: P.O. Box 23999 Washington, DC 20026

Conseco Finance Servicing Corp.

f/k/a Green Tree Financial Servicing Corporation

By: Chrys Houston Authorized Representative

Attest: Willis-Authorized Representative

STATE OF: Arizona

Date: August 24, 2000

Witnessed:

SS (Corporate acknowledgment)

COUNTY OF: Maricopa

I, Stacie Gibson, Notary Public for said County and State, certify that Chrys Houston personally came before me this date and acknowledged that she is Authorized Representative of Conseco Finance Servicing Corp., authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Authorized Representative, sealed with its corporate seal, and attested by Melinda Willis herself as its Authorized Representative.

Witness my hand and official soul.

NOTARY PUBLIC STATE OF ARIZONA Markcopa County STACIE GIBSON

My Appointment Expires July 5, 2002

(Official Seal)

Notary Public-Stacie Gibson My Commission expires: July 5, 2002.

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

27 897548

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Document is

BETWEEN:

MOTOFFICIAL!

This Document is the property of
the Lake County Recorder!

AND
US Dept. of Hud

WHEN RECORDED, MAIL TO: NATIONWIDE RECORDING SERVICE 2520 N. Redhill, Suite 120 Santa Ana, CA 92705

BECKY AUBE

I HEREBY CERTIFY THAT THE PRECISE ADDRESS OF THE ASSIGNEE IS 52 CORPORATE CIRCLE, ALBANY, NY 12203-1521