

#2

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:
COLLATERAL CONTROL
CALIFORNIA PLAZA 2, 350
SOUTH GRAND AVE., 42ND
FLOOR
LOS ANGELES, CALIFORNIA
90071
Loan Number IL014686

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 069581

2000 SEP 25 AM 8:47

MORRIS W. CARTER
RECORDER

Order #:
Escrow #: CLOSING

Application #: 9617787

SPACE ABOVE THIS LINE FOR RECORDING DATA

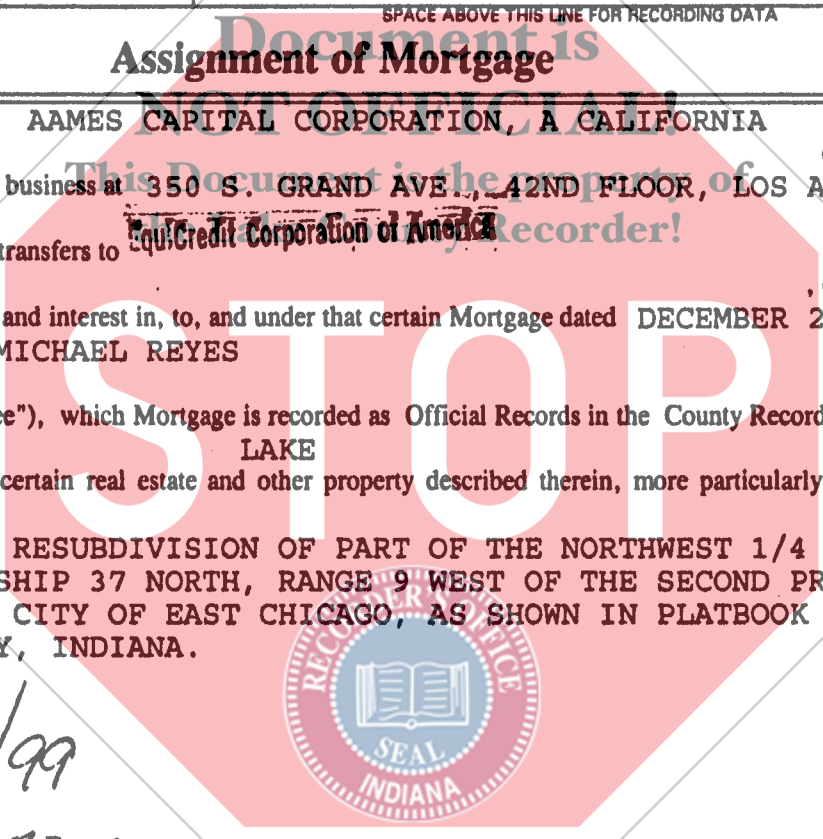
Assignment of Mortgage

FOR VALUE RECEIVED, **AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION** ("Assignor"),
having its principal place of business at **350 S. GRAND AVE., 42ND FLOOR, LOS ANGELES, CA 90071**,
hereby grants, assigns, and transfers to **EquiCredit Corporation of America** ("Assignee"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated **DECEMBER 22, 1999**
executed and delivered by **MICHAEL REYES**

to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of
LAKE County,
State of Indiana, covering certain real estate and other property described therein, more particularly described as
follows:

LOT 6, BLOCK 27, RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL, MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLATBOOK 5, PAGE 3, IN LAKE COUNTY, INDIANA.



Rec 12/29/99
Doc# 99108206

13/089

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PREPARED BY RECORD AND RETURN TO:
CYNLENE GREEN
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P.O. BOX 44136
JACKSONVILLE, FL 32231-9957

INDIANA - ALL PROGRAMS
Laser Forms Inc. (800) 446-3555
LIFT #OSM101IN 10/95

Page 1 of 2 Borrower's Initials: _____

8790323060

12.00
E.P.
277306
1-0114

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

DANA LANTRY
VICE PRESIDENT

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

DATE **DEC 30 1999**
STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

On **DEC 30 1999**

, before me,

D.A. Yablonsky

, personally appeared

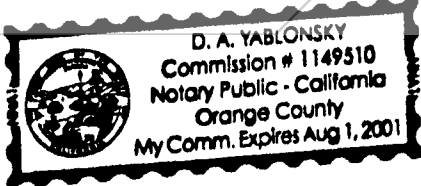
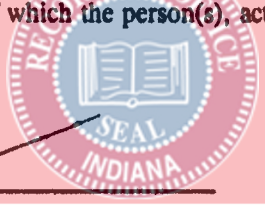
DANA LANTRY
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature _____

D.A. Yablonsky



(Seal)